

# City of Albuquerque Division of Child and Family Development Early Head Start

POLICY COUNCIL November 18, 2020

| l.    | Call to Order (5:3   | 0 pm)- Chairpers  | son                 |                     |       |  |  |  |  |  |
|-------|--|---|---------------------|---------------------|-------|--|--|--|--|--|
| II.   | Introductions/Ro   | ll Call/Establish (   | Quorum              |                     |       |  |  |  |  |  |
| III.  | Approval of Minu   | ıtes  |                     |                     |       |  |  |  |  |  |
| IV.   | Administrator's Report (Read prior to meeting)-Any Questions/Comments?                     |   |                     |                     |       |  |  |  |  |  |
| V.    | Division Center Reports (Read prior to meeting)-Any Questions/Comments?                    |   |                     |                     |       |  |  |  |  |  |
| VI.   | Governing Board  | Report  |                     |                     |       |  |  |  |  |  |
| VII.  | <ol> <li>EHS COVID</li> <li>Budget (Fir</li> <li>P-Card Rep</li> <li>School Rea</li> </ol> | e & Meal Counts<br>Center Update-<br>nancial Statemen<br>ort<br>diness- Child Dev |                     | •                   | ılist |  |  |  |  |  |
| VIII. | New Business-Ac  | tion Items  |                     |                     |       |  |  |  |  |  |
|       | <ul><li>a. EHS Criteria V</li><li>b. New Hire App</li><li>c. Move PC More</li></ul>        | proval  | Quarterly- Financia | ıls Provided Monthl | У     |  |  |  |  |  |
|       | Chair  | Approval  | Disapproval         | Other Action        |       |  |  |  |  |  |
|       | Vice Chair   | Approval  | <br>Disapproval     | Other Action        |       |  |  |  |  |  |

Disapproval

Other Action

Secretary

Approval

| IX. | Open Forum  |
|-----|-------------|
| X.  | Adjournment |

EHS Policy Council Secretary

| Next Meeting Date: <u>January</u> | <u>20, 2021</u> |  |
|-----------------------------------|-----------------|--|
| EHS Policy Council Chair          | Date            |  |
| EHS Policy Council Vice Chair     | Date            |  |

Date



# City Of Albuquerque

# Department of Family and Community Services

# Division of Child and Family Development

# **Policy Council**

Wednesday, October 21, 2020

- 1. Roll Call (Quorum not established): Nicole Taylor City Council Rep, Karen Lucero Community Rep, and COA Staff- Dawnita Blackmon-Mosley/Division Manager, Daphne Dubriel/EHS Community Specialist II. Meeting was called to order @ 5:36 pm.
- 2. Approval of Meeting Minutes: Quorum not established.
- 3. Governing Board Report: No report
- 4. Directors Report: Reporting Period 9/1/2020-9/31/2020
  - a.) **Enrollment** Total funded enrollment 128. Total reportable enrollment 92; 71 center based and 21 home based. Vacancies are not reported to the Office of Head Start until the enrollment slot has been vacated over 30 days.
  - b.) Enrollment Monthly Summary- New Enrollment-families (1), children (1), pregnant moms (0), number of children born (0); total new enrollment (1). Total leaving program (4),- transitioning children (3), pregnant moms giving birth (0), children leaving before turning 3 (0), pregnant moms leaving before having baby (0). Children up-to-date on Immunizations (77), children up-to-date as possible on immunizations (0), children not up to date (10).
    - Eligibility Category- income eligible (55), TANF/SSI (6), Foster Child (3), Homeless (5). Over Income (2), Over 130% (17), Children w/IFSP's (16).
  - c.) Attendance-

City operated Early Head Start centers classroom attendance rates:

| La Mesa          | 70.37%      |
|------------------|-------------|
| Macarthur        | 63.25%      |
| Plaza Feliz      | 81.62%      |
| School on Wheels | 87.50%      |
| Singing Arrow    | 0% (closed) |
| Trumbull         | 0% (closed) |
| Western Trail    | 80.33%      |

# Overall center-based program attendance totals-74.83%; total number of absences 56.

d.) **Meal Counts**- Total number of meals for (0-3 years in age), total children served (28), breakfast (312), AM snack (0), Lunch (310), PM snack (246), Dinner (0).

e.) **Budget-** Financial statements provided to policy council membership:

Federal Grant-year to date (YTD) expenditures \$ 323,378 Training/Technical Assistance-(T/TA)-year to date expenditures \$3653 City Match-Year to date expenditures \$17,021 COVID 19 Supplement- year to date expenditures-\$0

\* Overview provided on operating expenditures & column/underspent percentages\*

#### 5. Discussion-

- Still Needing approval of hire of Dr. Dawnita Blackmon-Mosley.
- Need approval on the new Criteria Rating Scale for the EHS Eligibility Selection Criteria
- COVID 19- Supplement and COLA grants were discussed that EHS received funding and ensuring the money is used wisely and effectively. Would like to purchase Touchless Soap Dispensers and Touchless Paper Towel Dispensers.
- Office of Head Start Mega Conference is coming Dec 2-4<sup>th</sup>, 2020 and would like to send every employee to the virtual conference and pay for it with COLA money but will need to look at the cost for everyone to attend.
- Meeting with Lakeshore to discuss ideas and products that could be purchased for children so they are provided with their own materials during this COVID period such as playdoh, crayons, crafts, and tools. Also projects that the children can do to take home. These items would possible be purchased with COVID money.
- Center Monthly reports and Home based reports will continue to be included in Policy Council Packets so members can see what staff and children are doing in centers each month.
- Karen Lucero asked if the children being provided Virtual visits are counted in our attendance and the answer was yes they are able to be counted in our attendance and enrollment. Attendance looks good in classrooms even through this difficult time.
- A Family Engagement Curriculum needs to be identified and then implemented with families. Dr. Dawnita and Daphne Dubriel attended a webinar on a program named Ready Rosie. It ties in with Teaching Strategies that is already being used in classrooms.
- Head Teachers will be send out information on new election information for the new Policy Council year to recruit new members. Hopefully we will be able to meet Quorum soon to get things approved.

6. Adjournment @ 6:30 pm

Next Meeting Date: November 18, 2020

# City of Albuquerque Early Head Start Program Report

Meeting Date: November 18, 2020

Site/County/Program: <u>Division of Child & Family Development</u>

Name of Person Submitting Report: <u>Dawnita Blackmon-Mosely</u>

**Funded Enrollment** 

Center-based 104 Home-based 24

**Current Enrollment -**

Center-based 67 Home-based 20

**Explanation, if needed:** EHS Center operating on a hybrid model of 50% in-person learning and 50% distance learning. Family are choosing to keep children home and many are not interested in participating virtual learning. Program working on making the shift to 100% in-person learning

#### I. Content Areas

#### A. Education:

- Ed. Specialist continues to conduct weekly site visits to provide support to classroom staff and to observe classroom environments and interactions.
- > My Teaching Strategies annual subscription was renewed.

### B. Support Services (mental health and disabilities).

- ➤ Classroom staff continue to work with families on completing 45 day socialemotional (ASQSE2) and developmental (ASQ3) screens
- ➤ EHS Policies & Procedures Committee is developing and/or updating policies on services to children with special needs and/or disabilities.
- ➤ Division Manager was called on to participate as a panel speaker for Congresswoman Deb Haaland on the Impact COVID 19 is having on children's Mental Health and Social Well-Being.
- ➤ EHS Center-Staff and Home Visitors received training on Early Intervention Services from lifeROOTS, Inc. on 10/19/20.

#### C. Health/Nutrition:

- ➤ EHS Policies & Procedures Committee continues to develop and/or updating policies on health, safety and nutrition.
- Monthly Nutrition Activities are being completed in accordance with CACFP guidelines.
- Division Manager working on establishing the Health Advisory Committee
- ➤ Program received notification of CACFP Audit to be conducted the 20-21 program year. EHS Staff are reviewing the program for compliance.

### **D.** Family and Community Partnerships:

- ➤ Division Manager developed a job description for the Parent, Family and Community Engagement Specialist and HR is currently reviewing the JD for approval
- ➤ All EHS Centers have begun providing Monthly Center Parent Committee Virtual Meetings
- ➤ All EHS Home-Visitors have begun providing Monthly Virtual
- Community Services Program Specialist II looking at Parent Curriculum Ready Rosie for program adoption and implementation.
- All centers have begun virtual family meetings with the 1<sup>st</sup> meeting scheduled in November to elect site President, Vice President and Secretary.
- Community Services Specialist II to attend the National Head Start Associations Parent & Family Engagement Conference December 1<sup>st</sup>-3<sup>rd</sup>.
- ➤ All Centers and Home Visitors have conducted Parent Committee meetings with center families nominating site officials for the 20-21 program year being on the agenda. Parent Reps who are elected as the Center President, will become seated members on the Policy Council

## E. Program Design and Management (including operations, facilities, etc.)

- ➤ EHS Home-Visitors continue to provide services in the virtual format, however, the program option is in the beginning stages of providing inperson visits in open spaces (i.e. families front yard, public park etc.). The program option is developing a Home-Visitor's COVID Health & Safety Plan prior to in-person visits being approved.
- ➤ Division is working with Department the process to be followed in response to the required bi-weekly COVID testing requirements for early childhood providers in red, orange and yellow counties.
- ➤ Division is looking revamping Policy Council with intentions being to increase active participation.

#### E. Administration:

- ➤ Division Manager Participates in weekly ECECD meeting with Secretary Groginsky in efforts of staying abreast of state guidelines on COVID Health & Safety Practices
- MacArthur re-opening is contingent on ECECD approval of COVID Health
   & Safety Plan
- ➤ Plaza Feliz re-opened on November 4<sup>th</sup> following positive staff COVID case. Division Manager has re-posted the following positions: Program Manager, Head Teacher M13, Teacher M12 and Teaching Assistant C26
- ➤ Head Teacher M13 to fill Plaza Feliz EHS vacancy has been selected
- > Closed Centers: Trumbull, Singing Arrow
- ➤ Weekly Leadership meetings continue to discuss staffing, delivery of services and program operations
- ChildPlus annual subscription was renewed.
- All EHS staff have been extended to participate in the NMHSA Mega Conference from December 2<sup>nd</sup> through December 4<sup>th</sup>. Singing Arrow, Western Trail and Trumbull and Randolph Administrative Office Staff are the only EHS employees among all who has expressed an interest in taking part in the conference. There will be an operational impact to the three centers- total cost for all registered to attend is \$6,300.
- ➤ Division Manager submitted Initial Plan to OHS regarding CARES funds awarded- Technology, Training, PPE, Classroom Materials and Resources to support both In-Person and Virtual Services.
- Division Manager, Education Specialist and Community Services Specialist

- had a virtual meeting with the Region VI T/TA Specialist to discuss training needs.
- Division, Department and City reps had a virtual meeting with the Region VI Program Specialist to discuss operations, service delivery and program needs.

# G. Construction Projects/Facility Enhancements

- No construction projects are underway at this time
- > Facility Enhancements- looking at Handsfree Paper Towel, Soap and Hand Sanitizer Dispensers
- > Facility Enhancements- looking at Panic Bars being added to classroom doors
- > Facility Enhancements- looking at replacement refrigerators, classroom cabinetry, replacement computers

# II. New Hires as of November 1, 2020

**EHS Center-Based:** N/A This reporting period **EHS Home-Based:** N/A This reporting period

# **III. Involuntary Terminations:**

EHS Center-Based: N/A This reporting period EHS Home-Based: N/A This reporting period





# EARLY HEAD START Center-Based Monthly Report Form Due the 1<sup>st</sup> Friday Each Month

Center Name: School on Wheels EHS

Reporting Period: October 2020

Submitted by: Bernice Johnson, Head Teacher

### **Center-Based Activities:**

Here at SOW, Teachers have been working on:

- Scheduled Parent/Teacher Conferences and completed them in the two days (October 8<sup>th</sup> and 9<sup>th</sup>) that were available.
- Received news that we will be getting our students back on Oct. 12th, 2020.
- Teachers sat down and discussed what the theme for this month will be and did their lessons plans.
- Teachers made sure everything was ready for the children's return.
- 3 of infants have moved up into the toddler room.
- As of October 23, 2020, I have 7 toddlers coming to school and 1 preferred Virtual. I
  have 2 infants coming to school but one of them needs his required shot to be in
  school. I have 1 that preferred Virtual. As soon as Yvonne returns, we will be receiving
  more children in the infant room.
- Children went for a walk around the school grounds picking up leaves that had fallen and they will be making a collage with them. This month's theme is FALL. While doing one activity, the younger children weren't sure when they touched the contact paper, but after a couple of time, they were okay with it and finished their activity.
- Virtual Home visits are done on a weekly basis. We call and email our families if they don't answer our first initial call.
- I am scheduling times for 2 new infants to fill out paper to get enrolled at SOW EHS.
- On October 30<sup>th</sup>, we encouraged the children to wear their pajamas to school instead of a costume and it was a relaxing day.
- Was a challenging month, but we came together and pushed through.

**Parent Center Committee Meetings:** 

NONE





# EARLY HEAD START Center-Based Monthly Report Form Due the 1st Friday Each Month

Center Name: La Mesa

**Reporting Period: Oct.1, 2020- Oct 31, 2020** 

Submitted by: Jennifer Upton

## **Center-Based Activities:**

In October La Mesa students went on walks around the campus garden where the children discovered a watermelon. We also collected acorns, pinecones and leaves as we talked about fall.

In the classroom students used recycled pieces of cardboard to make ramps for balls and cars. We also at the request of one of our children painted "a big pizza and topped it with colorful paper.

## **Parent Center Committee Meetings:**

We didn't get a parent committee meeting in October due to most of the class aging out and the COVID closures. But November meeting will be held on Monday November 9. We will be talking about policy council and community resources.





# EARLY HEAD START Center-Based Monthly Report Form Due the 1st Friday Each Month

Center Name: Western Trail Early Head Start

Reporting Period: October 1 – 30, 2020

Submitted by: Diane Y. Archibeque, Head Teacher

#### **Center-Based Activities:**

**Infant Indoor Play** - This month the teachers in the infant room did a lot of painting with the infants. The teachers helped the infants paint with cotton balls, leaves, balls, cars, and pipe cleaners. The infants got very messy this month with all of the painting they did. The infants also filled and dumped different colored stars into containers and they put cheerios in a bottle. Some of the cheerios did not make it into the bottle but made it into the infant's mouth. The teachers helped the infants use tongs to pick up cotton balls out of bowls. This month the teachers also did a lot of sensory stuff like putting water and balls in the sensory table, leaves and cotton balls in the sensory bottles, oil, water, and paint in sensory bags, and using a sensory box with different textures on it. The teachers helped the infants make owls out of paper bags and the infants crumpled papers and glued it on a bigger piece of paper.

**Infant Outside Play** – This month the infants balanced on the balance beam outside. They also did a lot of hopping and marching around the playground. The teachers took out empty water bottles and helped the infants fill them with sand and rocks to make water bottle shakers. The teachers sat with the infants and they watched the falling leaves from the trees. The teachers helped the infants walk backwards and that was very tricky and interesting. The teachers took the infants for a nature walk around the school then with the nature stuff they found they made nature bracelets.

**Toddler Indoor Play** – This month the teachers helped, the toddlers mix red and yellow paint to make orange and then they painted on paper. The toddlers did a lot of moving in the classroom by singing and dancing to the five little pumpkins song. The toddlers also used soft balls to throw and catch in the classroom. The toddlers sat at a small table and did string beading. The teachers used many colors to do different projects with the toddlers such as they colored a pumpkin, played in the housekeeping with different color of foods, counted the color bears, and matched the color bears to their right color. The toddlers connected the magnetic animal bodies together and used the magnetic art boards to draw on. The toddlers made a melted snowman using glue and paint. The toddlers put together 2-D and 3-D puzzles together. The teachers helped the toddlers read and act out the book "Row, Row, Row, your boat." The toddlers took out the farm animals, named them, and made the sound that they make. The teachers and toddlers really moved their bodies in the classroom by dancing to music.

**Toddler Outside Play** – This month the toddlers looked, for sticks and twigs on the playground and they used them to draw in the sand. The teachers and the toddlers bounced balls around the playground track. The toddlers read the letters that are on the playground play structure. The toddlers really got moving by running around the track trying to catch their friends and teachers. The toddlers took turns going down the slide. The toddlers named the colors that they saw outside on the playground. The teachers and the toddlers played follow the leader all around the playground. The toddlers found different colored leaves outside and they felt the textures of the leaves, sand, and water. The toddlers were active outside by kicking the balls, spinning around, and rolling the shopping carts around the playground.

Parent Center Committee Meetings: All teachers are doing virtual home visits once a week with families and children if they are not attending classroom instruction. Teachers give parents program updates and center updates. The parents receive individualized homework activity for their child. We ask the parents if they need any resources and help them get any resources they may need. Infants and toddlers who are due for ASQ's or ASQ – SE's parents receive them to fill out. If needed we contact parents by phone or email.





# EARLY HEAD START Center-Based Monthly Report Form Due the 1<sup>st</sup> Friday Each Month

Center Name: MacArthur EHS

Reporting Period: Oct 1- Oct 31, 2020

Submitted by: Maria Chacon -Head Teacher

Center-Based Activities: Children and staff are practicing social distancing. Children are encouraged to wash their hand more often and after each activity. Teachers did their lesson plans on the fall season and hot air balloons. We made small hot air balloons to put up in the classroom. The nutrition activity in the toddler room included carving a pumpkin and allowing the children to explore what was inside of the pumpkin. The children got to explore the texture of the inside. Each child got their own bowl and got to touch, smell, see and some tasted it. They saw how the pumpkin changed form each day. We talked about the hot air balloons that we saw outside. We talked about the size and colors they saw. At the beginning of the month, both classrooms changed their environments by rotating books and toys. The teachers of both classrooms put up the children artwork. The children got to go outside one classroom at a time and explore the leaves falling and how they crunched at their feet.

Virtual Home Visits were challenging because some parent do not answer our calls or emails. Some parents are at work and email seem to work better. Some of our parent's call us back and are happy to talk to us and tell us about how their child is doing and how the activities we send are helping them at home.





# EARLY HEAD START Center-Based/Home-Based Report Form

**Home Based** 

Reporting Period: 10/1/20 to 10/30/20 Submitted by: Debra Martinez, FDS

### **Home Based Activities:**

Each child has their own specialized child development goals. Utilized Parents as Teacher Curriculum for activities and parenting education.

Assessed and monitored each child's development utilizing the PAT Milestones by School Readiness Domains.

Parenting education topics covered were in family/child health and well-being, nutrition, dental and other parenting topics.

Resources and referrals were made for families as needed.

Discussion of COVID-19 and proper safety protocols discussed.

**Parent Committee Meetings/Socializations:** 

10/14/20 11:00 am Stories in the Sky Virtual Balloon Museum Storytime Theme: Patterns.

10/28/20 12:00 pm Stories in the Sky Virtual Balloon Museum Storytime Theme: Halloween.





# EARLY HEAD START Center-Based/Home-Based Report Form

**Center: Trumbull EHS** 

Reporting Period: October 2020 Submitted by: Frances Gonzales

Activities at Center: Our center is closed but we are participating in virtual visits. We continuously update our families on program changes, conduct weekly wellness checks using objectives that include: family goals, health and development, parent concerns, resources, and a weekly activity.

Weekly activities for October: Paint with the color orange, have children decorate their own pumpkin, have children help clean a pumpkin out and make pumpkin seed recipes, make a snow man or snow angel, use snow as a sensory activity and as a science lesson. We gave ideas and questions for parents to utilize for the snow and pumpkin activities.

We sent out information for public events: ABQ city trunk or treat events, Covid safety Halloween ideas, and info to pumpkin patches

Parent Committee Meetings/Socializations: We did three well checks to families that were not participating in virtual visits. We wore our mask and complied with social distancing rules. They were all home, we were able to communicate updates and the importance of staying connected through virtual visits.





# EARLY HEAD START Center-Based Monthly Report Form Due the 1<sup>st</sup> Friday Each Month

Center Name: Singing Arrow Early Head Start

Reporting Period: October 2020

Submitted by Singing Arrow Early Head Start

#### **Center-Based Activities:**

Continued to work with families through Virtual Home visits and distance learning as Singing Arrow is still closed to children of Early Head Start. EHS staff met virtually or spoke with families during scheduled times each Monday to share program updates, catch up families and children on necessary program paperwork, to identify the needs of families and/or children and to find resources. We then discuss their child's developmental progress. After discussing developmental progression, I find suitable learning activities to be done at home with little to no supplies needed and send out each Friday via email. I also sent out a Nutrition Activity to be done at home with families.

# **October's Nutrition Activity**

Toddler No Bake Cookies

Ingredients
17.5-ounce box Graham Crackers
1/3 cup creamy peanut butter
1 ripe banana mashed

Option add-ins: raisins, miniature chocolate chips, dash of cinnamon.

## Instructions

- 1. In a blender process graham until they are fine crumb.
- 2. In a large bowl, stir together graham cracker crumbs, peanut butter, and mashed banana with a wooden spoon until complete combined.
- 3. Using a teaspoon or a melon baller, scoop out dough and place on a parchment-lined baking sheet. Use your fingers to gently press down on each ball to flatten it into a cookie shape. These make very small bite-size cookies, which are perfect for little kids. If you prefer bigger cookies, you can use a tablespoon or a large scoop to measure out the dough.
- 4. Place cookies in the freezer to chill for 20 minutes. Store in refrigerator, freezer, or another cool place in an airtight container.

### **Parent Center Committee Meetings:**

No Parent Center Committee Meeting held





# EARLY HEAD START Center-Based/Home-Based Report Form

**Center: Main Office** 

Reporting Period: 10/1/20 – 10/31/20

Submitted by: Valarie Ramirez

#### Home Based:

Visits are done each week via FaceTime or Google Duo. With video visits we are still able to discuss families' health, child's health, upcoming vaccinations, dental, and doctor visits. Email and/or text messaging is utilized to send parent's educational handouts and child activities. Activities are done during video visit.

Email/text messaging is utilized to send families referrals for food boxes, school supplies, doctor info, dentist info, counseling, info for ESL classes etc...

Parents as Teachers curriculum is utilized for child activity and parent education. Parents as Teachers Milestones by School Readiness Domains is utilized for ongoing assessment.

Discussed Flu shots and ongoing COVID-19 safety measures.

Socializations: Socializations have resumed via Zoom and will continue with two each month.

#### October 2020 Socializations:

10/14/20 – 10:45 am – Stories in the Sky Virtual Balloon Museum Storytime Theme: Patterns 10/28/20 – 12:15 pm – Stories in the Sky Virtual Balloon Museum Storytime Theme: Halloween











# City of Albuquerque Early Head Start Caseload/Enrollment Report 10/31/20

# **Enrollment**

| Total Funded Enrollment:                                    | 128 |
|---|-----|
| Total Actual Enrollment:                                    | 78  |
| Children Withdrawn & Dropped ( last 30 days ):              | 9   |
| Total Reportable Enrollment ( actual + withdrawn/dropped ): | 87  |
| Total Deficit:  | 41  |

# **Program Snapshot**

|                    | Home based | Centers | ALL |
|--------------------|------------|---------|-----|
| Funded Enrollment: | 24         | 104     | 128 |
| Enrollment:        | 20         | 66      | 86  |
| Defficiency:       | 4          | 38      | 42  |

# **Home Based Detail**

Caseload: 12 slots per home visitor

|         | Caseload |                  |          |          |          | Left in Last | Reportabl |         |
|---------|----------|------------------|----------|----------|----------|--------------|-----------|---------|
| FDF     | Capacity | <b>HB Family</b> | HB Child | Pregnant | Due date | 30 Days      | e Total   | Deficit |
| Valarie | 12       | 10               | 9        | 0        |          | 1            | 10        | 2       |
| Debbie  | 12       | 8                | 10       | 0        |          | 0            | 10        | 2       |
|         |          |                  |          |          |          |              |           |         |
|         |          |                  |          |          |          |              |           |         |
|         |          |                  |          |          |          |              |           |         |
| Total   | 24       |                  | 19       | 0        |          | 1            | 20        | 4       |

# **Center Detail**

|            | enter Deta |          |              |            |           | -       |
|------------|------------|----------|--------------|------------|-----------|---------|
|            | Servable   | Enrolled | Left in Last | Reportable | Pending   | Current |
| Ctr Detail | Capacity   | Children | 30 Days      | Total      | Placement | Deficit |
|            |            |          |              |            |           |         |
| La Mesa    | 8          | 3        | 2            | 5          |           | 3       |
| MacArthur  | 16         | 12       | 1            | 13         |           | 3       |
| PlazaFeliz | 16         | 11       | 1            | 12         |           | 4       |
| SOW        | 16         | 11       |              | 11         |           | 5       |
| Trumbull   | 24         | 8        | 1            | 9          |           | 15      |
| W. Trail   | 16         | 13       |              | 13         |           | 3       |
| Singing    |            |          |              |            |           |         |
| Arrow      | 8          | 1        | 2            | 3          |           | 5       |
| Total      | 104        | 59       | 7            | 66         | ·         | 38      |

| Monthly Program Information Summary              |                   |                             |  |
|--|-------------------|-----------------------------|--|
| October 2020                                     |                   |                             |  |
| # new enrollments families                       | 1                 |                             |  |
| # new enrollments children                       | 1                 |                             |  |
| # new enrollments pregnant mom                   | 0                 |                             |  |
| # children born to pregnant mom                  | 1                 |                             |  |
| Total new enrollment                             | 2                 |                             |  |
| Total flow chilominone                           |                   |                             |  |
| # children graduating                            | 8                 |                             |  |
| # pregnant moms giving birth                     | 0                 |                             |  |
| # children leaving before turning 3              | 2                 |                             |  |
| # pregnant moms leaving before baby              | 0                 |                             |  |
| Total leaving                                    | 10                |                             |  |
| 1 otal leaving                                   | 10                |                             |  |
|  |                   |                             |  |
|  |                   | % of children up to data/up |  |
|  |                   | % of children up to date/up |  |
| Children with up to data improved attach         | 60                | to date as possible         |  |
| Children with up to date immunizations           | 69                | 88.5                        |  |
| Children up to date as possible on immunizations | 0                 | 44.5                        |  |
| Children not up to date on immunizations         | 9                 | 11.5                        |  |
|  |                   |                             |  |
|  |                   |                             |  |
|  |                   |                             |  |
|  |                   |                             |  |
|  |                   |                             |  |
|  |                   |                             |  |
|  |                   |                             |  |
|  |                   |                             |  |
|  |                   | % of total number of        |  |
|  | # of children and | children and pregnant       |  |
| Eligibility Category                             | pregnant women    | women                       |  |
| income eligible                                  | 46                | 59                          |  |
| TANF/SSI   | 6                 | 7.7                         |  |
| Foster Child                                     | 3                 | 3.8                         |  |
| Homeless   | 6                 | 7.7                         |  |
| Tromologo  | Ū                 |                             |  |
| Over Income                                      | 16                | 20.5                        |  |
| Over 130%  | 1                 | 1.3                         |  |
| 0.000  |                   | 1.3                         |  |
|  |                   | % of total number of        |  |
|  | # of children     | children                    |  |
| Children with IFSPs                              | 12                | 15.4                        |  |

# **City Of Albuquerque EHS**

# 2301 - Average Daily Attendance

Program Term: EHS 2020 - 2021, Attendance Date: 10/1/2020 - 10/31/2020

### **City Of Albuquerque EHS**

|                         |                      | dance Re            |                      | Operating   |                  | Funded Enrollment |              | Actual Enrollment  |              |
|-------------------------|----------------------|---------------------|----------------------|-------------|------------------|-------------------|--------------|--------------------|--------------|
|                         | Present <sup>5</sup> | Absent <sup>6</sup> | Neither <sup>7</sup> | Days        | ADA <sup>1</sup> | Count             | % Attendance | Count <sup>2</sup> | % Attendance |
| Douglas MacArthur       |                      |                     |                      |             |                  |                   |              |                    |              |
| Infant                  | 22                   | 6                   | 0                    | 8           | 2.75             | 8                 | 34.38%       | 3.50               | 78.57%       |
| Toddler                 | 18                   | 6                   | 0                    | 8           | 2.25             | 8                 | 28.13%       | 3.00               | 75.00%       |
| virtual                 | 2                    | 0                   | 12                   | 2           | 1.00             | 0                 | 0.00%        | 1.00               | 100.00%      |
| Site Total              | 42                   | 12                  | 12                   | 6.00 (avg)  | 6.00             | 16                | 32.81%       | 7.50               | 77.78%       |
| La Mesa                 |                      |                     |                      |             |                  |                   |              |                    |              |
| Toddler - EH            | 10                   | 6                   | 0                    | 8           | 1.25             | 8                 | 15.63%       | 2.00               | 62.50%       |
| Site Total              | 10                   | 6                   | 0                    | 8.00 (avg)  | 1.25             | 8                 | 15.63%       | 2.00               | 62.50%       |
| Plaza Feliz             |                      |                     |                      |             |                  |                   |              |                    |              |
| Toddler - EH            | 16                   | 0                   | 0                    | 5           | 3.20             | 8                 | 40.00%       | 3.20               | 100.00%      |
| Twos                    | 15                   | 1                   | 0                    | 5           | 3.00             | 8                 | 37.50%       | 3.20               | 93.75%       |
| Site Total              | 31                   | 1                   | 0                    | 5.00 (avg)  | 6.20             | 16                | 38.75%       | 6.40               | 96.88%       |
| School On Wheels        |                      |                     |                      |             |                  |                   |              |                    |              |
| Infant                  | 18                   | 12                  | 0                    | 11          | 1.64             | 8                 | 20.45%       | 2.73               | 60.00%       |
| Toddler                 | 55                   | 10                  | 0                    | 11          | 5.00             | 8                 | 62.50%       | 5.91               | 84.62%       |
| Site Total              | 73                   | 22                  | 0                    | 11.00 (avg) | 6.64             | 16                | 41.48%       | 8.64               | 76.84%       |
| Western Trail           |                      |                     |                      |             |                  |                   |              |                    |              |
| Infant                  | 70                   | 5                   | 0                    | 15          | 4.67             | 8                 | 58.33%       | 5.00               | 93.33%       |
| Toddler                 | 53                   | 7                   | 0                    | 15          | 3.53             | 8                 | 44.17%       | 4.00               | 88.33%       |
| virtual                 | 0                    | 0                   | 8                    | 2           | 0.00             | 0                 | 0.00%        | 0.00               | 0.00%        |
| Site Total              | 123                  | 12                  | 8                    | 10.67 (avg) | 8.20             | 16                | 51.25%       | 9.00               | 91.11%       |
| City Of Albuquerque EHS | 279                  | 53                  | 20                   | 8.18 (avg)  | 28.29            | 72                | 40.55%       | 33.54              | 84.04%       |
| Report Totals           | 279                  | 53                  | 20                   | 8.18 (avg)  | 28.29            | 72                | 40.55%       | 33.54              | 84.04%       |

- 1. ADA for each clasroom is the sum of statuses selected to count as 'Present' on the setup screen divided by the Operating Days for that classroom.
- 2. Actual Enrollment Count for each classroom is the sum of the Present and Absent columns divided by the Operating Days
- 3. Percent Attendance is the Present count divided by the sum of Present and Absent Count
- 4. Site totals for ADA, Funded Enrollment Count, and Actual Enrollment count are the sum of that count for each of the site's classrooms.
- 5. Statuses counted as Present: Present(P), Present Offsite(PO), Tardy(T), Left Early(LE), Tardy and Left Early(TLE)
- 6. Statuses counted as Absent: Excused(E), Unexcused(U)
- 7. Statuses counted as Neither: Not Scheduled (N)

# **City Of Albuquerque EHS**

Page 1 ChildPlus

# 2371 - CACFP Reimbursement Summary

Program Term: EHS 2020 - 2021, Program Option: Standard Full Day

Attendance Date: 10/1/2020 - 10/30/2020

#### City Of Albuquerque EHS

| ony or Anbuquorquo Erro | Operating | CACFP | CACFP   | CACFP |           |          |       |          |        |
|-------------------------|-----------|-------|---------|-------|-----------|----------|-------|----------|--------|
|                         | Days      | Free  | Reduced | Paid  | Breakfast | AM Snack | Lunch | PM Snack | Supper |
| EHS 2020 - 2021         |           |       |         |       |           |          |       |          |        |
| Douglas MacArthur       |           |       |         |       |           |          |       |          |        |
| Infant                  | 8         | 4     | 0       | 0     | 20        | 0        | 19    | 17       | 0      |
| Toddler                 | 8         | 3     | 0       | 0     | 18        | 0        | 18    | 9        | 0      |
| Douglas MacArthur       | 16        | 7     | 0       | 0     | 38        | 0        | 37    | 26       | 0      |
| La Mesa                 |           |       |         |       |           |          |       |          |        |
| Toddler                 | 8         | 3     | 0       | 0     | 10        | 0        | 10    | 9        | 0      |
| La Mesa                 | 8         | 3     | 0       | 0     | 10        | 0        | 10    | 9        | 0      |
| Plaza Feliz             |           |       |         |       |           |          |       |          |        |
| Toddler                 | 5         | 4     | 0       | 0     | 16        | 0        | 16    | 13       | 0      |
| Twos                    | 5         | 4     | 0       | 0     | 14        | 0        | 15    | 14       | 0      |
| Plaza Feliz             | 10        | 8     | 0       | 0     | 30        | 0        | 31    | 27       | 0      |
| School On Wheels        |           |       |         |       |           |          |       |          |        |
| Infant                  | 11        | 4     | 0       | 0     | 18        | 0        | 18    | 18       | 0      |
| Toddler                 | 11        | 7     | 0       | 0     | 55        | 0        | 55    | 55       | 0      |
| School On Wheels        | 22        | 9     | 0       | 0     | 73        | 0        | 73    | 73       | 0      |
| Western Trail           |           |       |         |       |           |          |       |          |        |
| Infant                  | 15        | 5     | 0       | 0     | 67        | 0        | 70    | 45       | 0      |
| Toddler                 | 15        | 4     | 0       | 0     | 52        | 0        | 53    | 46       | 0      |
| Western Trail           | 30        | 9     | 0       | 0     | 119       | 0        | 123   | 91       | 0      |
| City Of Albuquerque EHS | 86        | 36    | 0       | 0     | 270       | 0        | 274   | 226      | 0      |
| Report Totals           | 86        | 36    | 0       | 0     | 270       | 0        | 274   | 226      | 0      |



### **Food Program**

**Accounts** 

Claim

Facility Sponsor Claim Month Claim

CITY OF ALBUQUERQUE 10/2020 10/2020Original

Claim Payment Distribution Report Payment Summary Report

Claim Name Submit to FNB? Date Submitted Submitted by Sponsor Employee

10/2020Original Yes 11/06/2020 Georgette Mondragon

Initial Approval Granted Initial Approval Date Initial Approval Granted By

N/A N/A

Final Approval Granted Final Approval Date Final Approval Granted By

N/A N/A

SHARE Voucher ID SHARE Voucher Date SHARE Reference ID SHARE Payment Date

**Claim Comment** 

**Claim Summary** 

Claim Totals for CITY OF ALBUQUERQUE

| Care Type            | ADA    | Enrollment | BRK  | AMS | LUN  | PMS  | SUP    | EVS | Meal<br>Amount | Cash In-Lieu<br>Amount | Total    |
|----------------------|--------|------------|------|-----|------|------|--------|-----|----------------|------------------------|----------|
| Pre-<br>Kindergarten | 105.87 | 136        | 1448 | 0   | 1583 | 1244 | 0      | 0   | 6058.23        | 387.86                 | 6446.09  |
| Child Care           | 92.37  | 126        | 1297 | 0   | 1367 | 1107 | 0      | 0   | 5743.88        | 334.96                 | 6078.84  |
| Headstart            | 27.29  | 277        | 270  | 0   | 274  | 226  | 0      | 0   | 1689.00        | 67.15                  | 1756.15  |
| At Risk              | 609.79 | 837        | 0    | 0   | 0    | 0    | 11904  | 0   | 41783.04       | 2916.57                | 44699.61 |
|                      |        |            |      |     |      |      | Totals |     | 55274.15       | 3706.54                | 58980.69 |

Save

FoodProgramFacIlitySponsorClalm ID: 1032349



Food Program



User Accounts

Meal Counts

Facility Sporsor Claim Month CITY OF ALBUQUERQUE 10/2020

|                      |           |              |           |               |          |                     | Meal                   | ounts                  |                        |                        |                        |                        |         |                |               |
|----------------------|-----------|--------------|-----------|---------------|----------|---------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------|----------------|---------------|
| Alamosa Cl           | illd Deve | lopment      | Center/C  | ommunity C    | tr       |                     |                        |                        |                        |                        |                        |                        |         |                |               |
| Care Type            | ADA       | Days<br>Open | Free      | Reduced       | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim         |
| At Risk              | 23.00     | 21           | 28        | 0             | 0        | 28                  | N/A                    | 0                      | N/A                    | N/A                    | 483                    | N/A                    | 118.34  | 1695.33        | 10/2020Origin |
| Pre-<br>Kindergarten | 9.20      | 15           | 4         | 3             | 5        | 12                  | 137                    | N/A                    | 139                    | 126                    | N/A                    | N/A                    | 34.06   | 506.96         | 10/2020Origin |
| Child Care           | 3.34      | 15           | 2         | 1             | 1        | 4                   | 50                     | N/A                    | 50                     | 46                     | N/A                    | N/A                    | 12.25   | 232.62         | 10/2020Origin |
| Barelas Chi          | ld Devel  | opment C     | enter     |               |          |                     |                        |                        |                        |                        |                        |                        |         |                |               |
| Care Type            | ADA       | Days<br>Open | Free      | Reduced       | Paid     | Total<br>Enroliment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meai<br>Amount | Cialm         |
| Child Care           | 6.07      | 15           | 3         | 1             | 4        | 8                   | 73                     | N/A                    | 91                     | 61                     | N/A                    | N/A                    | 22.30   | 281.76         | 10/2020Origin |
| Pre-<br>Kindergarten | 8.00      | 15           | 6         | 2             | 2        | 10                  | 115                    | N/A                    | 120                    | 89                     | N/A                    | N/A                    | 29.40   | 570.58         | 10/2020Origin |
| Barelas Co           | nmunity   | Center       |           |               |          |                     |                        |                        |                        |                        |                        |                        |         |                |               |
| Care Type            | ADA       | Days<br>Open | Free      | Reduced       | Paid     | Total<br>Enrollment | Meais<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim         |
| At Risk              | 14.48     | 21           | 18        | 0             | 0        | 18                  | N/A                    | 0                      | N/A                    | N/A                    | 301                    | N/A                    | 73.75   | 1056.51        | 10/2020Origin |
| Boys & Girl          | s Clubs o | f Central    | New Mex   | ico - Seligma | an Branc | :h                  |                        |                        |                        |                        |                        |                        |         |                |               |
|                      |           |              |           |               |          |                     | Maala                  | Masla                  | Maala                  | Maala                  | Maala                  | Manle                  | Caab la |                |               |
| Care Type            | ADA       | Days<br>Open | Free      | Reduced       | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Served<br>EVS          |         | Meal<br>Amount | Clalm         |
| At Risk              | 23.55     | 11           | 38        | 0             | 0        | 38                  | N/A                    | 0                      | N/A                    | N/A                    | 261                    | N/A                    | 63.95   | 916.11         | 10/2020OrigIn |
| Carlos Rey           | Child De  | velopmer     | nt Center |               |          |                     |                        |                        |                        |                        |                        |                        |         |                |               |
| Care Type            | ADA       | Days<br>Open | Free      | Reduced       | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim         |
| Pre-<br>Kindergarten | 4.93      | 15           | 4         | 1             | 2        | 7                   | 70                     | N/A                    | 74                     | 50                     | N/A                    | N/A                    | 18.13   | 316.00         | 10/2020Origin |
| Child Care           | 4.47      | 15           | 6         | 0             | 1        | 7                   | 67                     | N/A                    | 67                     | 42                     | N/A                    | N/A                    | 16.42   | 354.09         | 10/2020Origin |
| Cesar Chav           | ez Comn   | nunity Ce    | nter      |               |          |                     |                        |                        |                        |                        |                        |                        |         |                |               |
|                      |           |              |           |               |          |                     | Meals                  | Meals                  | Meals                  | Meals                  | Meals                  | Meals                  | Cash In |                |               |
| Care Type            | ADA       | Days<br>Open | Free      | Reduced       | Paid     | Total<br>Enrollment | Served<br>BRK          | Served<br>AMS          | Served<br>LUN          | Served<br>PMS          | Served<br>SUP          | Served<br>EVS          | Lieu    | Meal<br>Amount | Claim         |
| At Risk              | 17.76     | 21           | 20        | 0             | 0        | 20                  | N/A                    | 0                      | N/A                    | N/A                    | 376                    | N/A                    | 92.12   | 1319.76        | 10/2020Origin |
| Dennis Cha           | vez Com   | munity C     | enter     |               |          |                     |                        |                        |                        |                        |                        |                        |         |                |               |
| are Time             | ADA       | Days<br>Open | Free      | Reduced       | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim         |
|                      | . 100     | Open         | 1166      | Weanten       |          | Em omnent           | D1/1/                  | MI13                   | 2014                   | 1113                   | 305                    | L 43                   | Amount  | Anount         | Cidilli       |
| Care Type<br>At Risk |           | 0            | 0         | 0             | 0        | 0                   | N/A                    | 0                      | N/A                    | N/A                    | 0                      | N/A                    | 0.00    | 0.00           | 10/2020Origin |

|                      |           |              |              |              |          |                     | Meal (                 | Counts                 |                        |                        |                        |                        |         |                |                  |
|----------------------|-----------|--------------|--------------|--------------|----------|---------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------|----------------|------------------|
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim            |
| Child Care           | 1.94      | 15           | 0            | 1            | 1        | 2                   | 29                     | N/A                    | 29                     | 15                     | N/A                    | N/A                    | 7.11    | 84.00          | 10/2020Origina   |
| Pre-<br>Kindergarten | 4.13      | 15           | 1            | 1            | 3        | 5                   | 61                     | N/A                    | 62                     | 0                      | N/A                    | N/A                    | 15.19   | 145.58         | 10/2020Origina   |
| ¥ Emerson El         | ementar   | y School -   | Child De     | velopment F  | Program  |                     |                        |                        |                        |                        |                        |                        |         |                |                  |
|                      |           |              |              |              |          |                     | Meals                  | Meals                  | Meals                  | Meals                  | Meals                  | Meals                  | Cash In |                |                  |
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Pald     | Total<br>Enrollment | Served<br>BRK          | Served<br>AMS          | Served<br>LUN          | Served<br>PMS          | Served<br>SUP          | Served<br>EVS          |         | Meal<br>Amount | Claim            |
| Chlld Care           | 0.80      | 15           | 0            | 0            | 1        | 1                   | 12                     | N/A                    | 12                     | 12                     | N/A                    | N/A                    | 2.94    | 8.76           | 10/2020Origina   |
| Pre-<br>Kindergarten | 6.54      | 15           | 2            | 1            | 5        | 8                   | 98                     | N/A                    | 98                     | 83                     | N/A                    | N/A                    | 24.01   | 264.62         | 10/2020Original  |
| <b>→</b> Governor B  | ent Elem  | nentary So   | hool - Ch    | ild Develop  | ment Pro | ogram               |                        |                        |                        |                        |                        |                        |         |                |                  |
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim            |
| Pre-<br>Kindergarten | 11.53     | 15           | 4            | 3            | 5        | 12                  | 120                    | N/A                    | 173                    | 169                    | N/A                    | N/A                    | 42.39   | 576.79         | 10/2020Original  |
| Child Care           | 0.00      | 0            | 0            | 0            | 0        | 0                   | 0                      | N/A                    | 0                      | 0                      | N/A                    | N/A                    | 0.00    | 0.00           | 10/2020Original  |
| <b>Hawthorne</b>     | Element   | ary School   | ol - Child I | Developmen   | t Center | r                   |                        |                        |                        |                        |                        |                        |         |                |                  |
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Paid     | Total<br>Enrollment | Meais<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim            |
| Pre-<br>Kindergarten | 7.60      | 15           | 6            | 3            | 2        | 11                  | 112                    | N/A                    | 111                    | 101                    | N/A                    | N/A                    | 27.20   | 553.45         | 10/2020Original  |
| Child Care           | 3.94      | 15           | 3            | 2            | 0        | 5                   | 59                     | N/A                    | 59                     | 54                     | N/A                    | N/A                    | 14.46   | 343.08         | 10/2020Original  |
| ₩ Heights Co         | mmunity   | Center-      | Tres Man     | os Child Dev | /elopmei | nt Center           |                        |                        |                        |                        |                        |                        |         |                |                  |
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim            |
| Pre-<br>Kindergarten | 0.00      | 0            | 0            | 0            | 0        | 0                   | 0                      | N/A                    | 0                      | 0                      | N/A                    | N/A                    | 0.00    | 0.00           | 10/2020Original  |
| Child Care           | 11.60     | 15           | 6            | 6            | 4        | 16                  | 151                    | N/A                    | 163                    | 158                    | N/A                    | N/A                    | 39.94   | 722.95         | 10/2020Original  |
| At Risk              | 13.90     | 21           | 17           | 0            | 0        | 17                  | N/A                    | 0                      | N/A                    | N/A                    | 291                    | N/A                    | 71.30   | 1021.41        | 10/2020Original  |
| → Herman Sa          | nchez Co  | mmunity      | Center       |              |          |                     |                        |                        |                        |                        |                        |                        |         |                |                  |
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim            |
| Child Care           | 0.00      | 0            | 0            | 0            | 0        | 0                   | 0                      | N/A                    | 0                      | 0                      | N/A                    | N/A                    | 0.00    | 0.00           | 10/2020Original  |
| At Risk              | 25.81     | 21           | 30           | 0            | 0        | 30                  | N/A                    | 0                      | N/A                    | N/A                    | 542                    | N/A                    | 132.79  | 1902.42        | 10/2020Original  |
| Jack Cande           | laria Con | nmunity (    | Center       |              |          |                     |                        |                        |                        |                        |                        |                        |         |                |                  |
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Daid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim            |
| At Risk              |           | 16           | 15           | 0            | 0        | 15                  | N/A                    | 0                      | N/A                    | N/A                    | 175                    | N/A                    | 42.88   |                |                  |
| Jeanne Beil          |           |              |              | J            | •        | 13                  | NA                     | U                      | IVA                    | IVA                    | 1/3                    | IVA                    | 42.00   | 614.25         | 10/2020Original  |
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim            |
| At Risk              |           | 21           | 27           | 0            | 0        | 27                  | N/A                    | 0                      | N/A                    | N/A                    | 493                    | N/A                    |         |                | 10/2020Original  |
| Joan Jones           |           |              |              |              | _        |                     |                        | -                      | 1, 4, ,                | . 46                   | .,,                    |                        | /       | 1, 50.40       | TO TOTO OF ISHIP |
| Care Type            | ADA       | Days<br>Open | Free         | Reduced      | Paid     | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim            |

| 4  | 46.4-                                      | 0.4  |  |                     |                | 40                                     | Meal (  |   |  |   |  |   |  |   |                                   |
|--|--|--|--|---------------------|----------------|--|---|---|--|---|--|---|--|---|-----------------------------------|
| At Risk  | 11.67                                      | 21   | 13   | 0                   | 0              | 13                                     | N/A   | 0   | N/A  | N/A   | 240  | N/A   | 58.80  | 842.40  | 10/2020Origin                     |
| Juntos Pro   | gram                                       |  |  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
|  |  |  |  |                     |                |  | Meals   | Meals   | Meals  | Meals   | Meals  | Meals   | Cash In  |   |                                   |
|  |  | Days   |  |                     |                | Total                                  | Served  | Served  | Served   | Served  | Served   | Served  |  | Meal  |                                   |
| Care Type  | ADA  | Ореп   | Free                                       | Reduced             | Paid           | Enrollment                             | BRK   | AMS   | LUN  | PMS   | SUP  | EVS   |  | Amount  | Cłaim                             |
| At Risk  | 0.00                                       | 0  | 0  | 0                   | 0              | 0                                      | N/A   | N/A   | N/A  | N/A   | 0  | NI/A  | 0.00   | 0.00  | 10/20200 : :                      |
|  |  |  |  | · ·                 | U              | U                                      | 13//4   | IV/A  | IVA  | IN/A  | U  | N/A   | 0.00   | 0.00  | 10/2020Origin                     |
| , La Luz Elen  | nentary S                                  | chool - Pi   | e-K  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
|  |  |  |  |                     |                |  | Meals   | Meals   | Meals  | Meals   | Meals  | Meals   | Cash In  |   |                                   |
|  |  | Days   |  |                     |                | Total                                  | Served  | Served  | Served   | Served  | Served   | Served  |  | Meal  |                                   |
| are Type   | ADA  | Open   | Free                                       | Reduced             | Paid           | Enrollment                             | BRK   | AMS   | LUN  | PMS   | SUP  | EVS   | Amount   | Amount  | Claim                             |
| Pre-   |  |  | _  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
| (indergarten   | 5.60                                       | 15   | 5  | 1                   | 2              | 8                                      | 84  | N/A   | 84   | 59  | N/A  | N/A   | 20.58  | 391.38  | 10/2020Origin                     |
| Child Care   | 0.00                                       | •  | •  |                     | 0              | 0                                      | •   | A1/A  | •  | •   | A1/A   | 41/4  | 0.00   | 0.00  | 40/00000 : :                      |
| Child Care   |  | 0  | 0  | 0                   |                | U                                      | 0   | N/A   | 0  | 0   | N/A  | N/A   | 0.00   | 0.00  | 10/2020Origin                     |
| La Mesa El   | ementary                                   | School -   | Child Dev                                  | elopment P          | rogram         |  |   |   |  |   |  |   |  |   |                                   |
|  |  |  |  |                     |                |  | Meals   | Meals   | Meals  | Meals   | Meals  | Meals   | Cash In  |   |                                   |
|  |  | Days   |  |                     |                | Total                                  | Served  | Served  | Served   | Served  | Served   | Served  |  | Meal  |                                   |
| are Type   | ADA  | Open   | Free                                       | Reduced             | Paid           | Enrollment                             | BRK   | AMS   | LUN  | PMS   | SUP  | EVS   | Amount   | Amount  | Ctaim                             |
| Llaadatast   | 1 25                                       |  | 10   | 0                   | •              | 10                                     | 10  | NI/A  | 10   | 0   | AL/A   | NI/A  | 2.45   | 1211  | 10/20200-1-1                      |
| Headstart  | 1.25                                       | 8  | 10   | 0                   | 0              | 10                                     | 10  | N/A   | 10   | 9   | N/A  | N/A   | 2.45   | 62.64   | 10/2020Origi                      |
| Child Care   | 1.67                                       | 15   | 3  | 0                   | 0              | 3                                      | 25  | N/A   | 22   | 10  | N/A  | N/A   | 5.39   | 134.07  | 10/2020Origin                     |
| , Loma Linda   | Commu                                      | nity Cent  | er   |                     |                |  |   |   |  |   |  |   |  |   |                                   |
|  |  | me, cent   | -  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
|  |  |  |  |                     |                |  | Meals   | Meals   | Meats  | Meals   | Meals  | Meals   | Cash In  |   |                                   |
| · <b>T</b>   | 454  | Days   | <b>5</b>                                   | 0-44                | D-1-2          | Total                                  | Served  | Served  | Served   | Served  | Served   | Served  |  | Meal  |                                   |
| are Type   | ADA  | Open   | Free                                       | Reduced             | Paid           | Enrollment                             | BRK   | AMS   | LUN  | PMS   | SUP  | EVS   | Amount   | Amount  | Claim                             |
| At Risk  | 25.85                                      | 20   | 28   | 0                   | 0              | 28                                     | N/A   | 0   | N/A  | N/A   | 515  | N/A   | 126.18   | 1807.65                                       | 10/2020Origin                     |
| Longfellow   | Element                                    | arv Child  | Develop                                    | nent Center         |                |  |   |   |  |   |  |   |  |   |                                   |
|  |  |  |  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
|  |  |  |  |                     |                |  | Meals   | Meals   | Meals  | Meals   | Meals  | Meals   | Cash In  |   |                                   |
| are Type   | ADA  | Days<br>Open   | Free                                       | Reduced             | Dald           | Total<br>Enrollment                    | Served<br>BRK   | Served<br>AMS   | Served<br>LUN  | Served<br>PMS   | Served<br>SUP  | Served<br>EVS   |  | Meal  | Cl-1-                             |
| ale type   | AUA  | Open   | riee                                       | Reubleu             | raiu           | Entrollment                            | BKK   | AIVIS   | LOIN   | PIVIS   | 307  | EA2   | Amount   | Amount  | Claim                             |
| Pre-   | 6.60                                       | 15   | 1  | 1                   | 6              | 8                                      | 99  | N/A   | 99   | 82  | N/A  | N/A   | 24.26  | 199.39  | 10/2020Origin                     |
| Andergarten  |  |  |  |                     |                |  |   |   |  |   |  |   |  |   | 20,202.01.8                       |
| Child Care   | 0.00                                       | 0  | 0  | 0                   | 0              | 0                                      | 0   | N/A   | 0  | 0   | N/A  | N/A   | 0.00   | 0.00  | 10/2020Origin                     |
| Los Durane   | s Commu                                    | nity Cen   | ter  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
|  |  | ,  |  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
|  |  |  |  |                     |                |  | Meals   | Meals   | Meals  | Meals   | Meals  |   | Cash In  |   |                                   |
| ore Tune   | ADA  | Days   | Erne                                       | Dadward             | Date           | Total                                  | Served  | Served  | Served   | Served  | Served   | Served  |  | Meal  | Claim                             |
| are Type   | ADA  | Open   | Free                                       | Reduced             | Paid           | Enrollment                             | BRK   | AMS   | LUN  | PMS   | SUP  | EVS   | Amount   | Amount  | Claim                             |
| At Risk  | 20.05                                      | 21   | 23   | 0                   | 0              | 23                                     | N/A   | 0   | N/A  | N/A   | 421  | N/A   | 103.15   | 1477.71                                       | 10/2020Origin                     |
|  |  |  | er   |                     |                |  |   |   |  |   |  |   |  |   |                                   |
| Los Padilla  | Commu                                      | nity Cent  |  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
| Los Padillas   | Commu                                      | nlty Cent  | -  |                     |                |  |   |   |  |   |  |   |  |   |                                   |
| , Los Padilias   | Commu                                      |  | <b>.</b> .                                 |                     |                | <u></u>                                | Meals   | Meals   | Meals  | Meals   | Meals  |   | Cash In  |   |                                   |
|  |  | Days   |  | Dadusad             | Dald           | Total                                  | Served  | Served  | Served   | Served  | Served   | Served  | Lieu   | Meal  | Clair                             |
|  | ADA  |  | Free                                       | Reduced             | Paid           | Total<br>Enrollment                    |   |   |  |   |  |   | Lieu   | Meal<br>Amount                                | Claim                             |
|  | ADA  | Days   |  | Reduced<br>0        | Paid<br>O      |  | Served  | Served  | Served   | Served  | Served   | Served  | Lieu   |   |                                   |
| are Type<br>At Risk  | ADA<br>0,00                                | Days<br>Open   | Free<br>0                                  |                     |                | Enrollment                             | Served<br>BRK   | Served<br>AMS   | Served<br>LUN  | Served<br>PMS   | Served<br>SUP  | Served<br>EVS   | Lieu<br>Amount   | Amount  | Claim<br>10/2020Origin            |
| are Type   | ADA<br>0,00                                | Days<br>Open   | Free<br>0                                  |                     |                | Enrollment                             | Served<br>BRK   | Served<br>AMS   | Served<br>LUN  | Served<br>PMS   | Served<br>SUP  | Served<br>EVS   | Lieu<br>Amount   | Amount  |                                   |
| are Type<br>At Risk  | ADA<br>0,00                                | Days<br>Open<br>0<br>nity Cent                             | Free<br>0                                  |                     |                | Enrollment<br>0                        | Served<br>BRK<br>N/A<br>Meals   | Served<br>AMS<br>0<br>Meals   | Served<br>LUN<br>N/A<br>Meals  | Served<br>PMS<br>N/A<br>Meals   | Served<br>SUP<br>0<br>Meals  | Served<br>EVS<br>N/A<br>Meals   | Lieu<br>Amount<br>0.00<br>Cash In  | Amount<br>0.00                                |                                   |
| are Type<br>At Risk<br>Los Vecinos                           | ADA<br>0.00<br>s Commu                     | Days<br>Open<br>0<br>nity Cent                             | Free<br>O<br>er                            | 0                   | 0              | O Total                                | Served<br>BRK<br>N/A<br>Meals<br>Served   | Served<br>AMS<br>0<br>Meals<br>Served   | Served<br>LUN<br>N/A<br>Meals<br>Served                                  | Served<br>PMS<br>N/A<br>Meals<br>Served   | Served<br>SUP<br>0<br>Meals<br>Served                                  | Served<br>EVS<br>N/A<br>Meals<br>Served   | Lieu<br>Amount<br>0.00<br>Cash In<br>Lieu  | Amount 0.00 Meal                              | 10/2020Origin                     |
| are Type<br>At Risk<br>Los Vecinos                           | ADA<br>0,00                                | Days<br>Open<br>0<br>nity Cent                             | Free<br>0                                  |                     | 0              | Enrollment<br>0                        | Served<br>BRK<br>N/A<br>Meals   | Served<br>AMS<br>0<br>Meals   | Served<br>LUN<br>N/A<br>Meals  | Served<br>PMS<br>N/A<br>Meals   | Served<br>SUP<br>0<br>Meals  | Served<br>EVS<br>N/A<br>Meals   | Lieu<br>Amount<br>0.00<br>Cash In<br>Lieu  | Amount<br>0.00                                | 10/2020Origin                     |
| are Type<br>At Risk<br>Los Vecinos                           | ADA  0.00  Commu                           | Days<br>Open<br>0<br>nity Cent                             | Free<br>O<br>er                            | 0                   | 0              | O Total                                | Served<br>BRK<br>N/A<br>Meals<br>Served   | Served<br>AMS<br>0<br>Meals<br>Served   | Served<br>LUN<br>N/A<br>Meals<br>Served                                  | Served<br>PMS<br>N/A<br>Meals<br>Served   | Served<br>SUP<br>0<br>Meals<br>Served                                  | Served<br>EVS<br>N/A<br>Meals<br>Served   | Lieu<br>Amount<br>0.00<br>Cash in<br>Lieu<br>Amount  | Amount 0.00  Meal Amount                      | 10/2020Origin                     |
| are Type At Risk Los Vecinos are Type At Risk                | ADA 0.00 S Commu                           | Days<br>Open<br>0<br>nity Cent<br>Days<br>Open<br>17       | Free<br>0<br>er<br>Free<br>67              | 0<br>Reduced<br>0   | 0<br>Paid      | O Total Enrollment                     | Served<br>BRK<br>N/A<br>Meals<br>Served<br>BRK                                  | Served<br>AMS<br>0<br>Meals<br>Served<br>AMS                                  | N/A  Meals Served LUN  | Served<br>PMS<br>N/A<br>Meals<br>Served<br>PMS                                  | Served<br>SUP<br>0<br>Meals<br>Served<br>SUP                           | Served<br>EVS<br>N/A<br>Meals<br>Served<br>EVS                                  | Lieu<br>Amount<br>0.00<br>Cash in<br>Lieu<br>Amount  | Amount 0.00  Meal Amount                      | 10/2020Origin                     |
| are Type At Risk Los Vecinos are Type                        | ADA 0.00 S Commu                           | Days<br>Open<br>0<br>nity Cent<br>Days<br>Open<br>17       | Free<br>0<br>er<br>Free<br>67              | 0<br>Reduced<br>0   | 0<br>Paid      | O Total Enrollment                     | Served<br>BRK<br>N/A<br>Meals<br>Served<br>BRK                                  | Served<br>AMS<br>0<br>Meals<br>Served<br>AMS                                  | N/A  Meals Served LUN  | Served<br>PMS<br>N/A<br>Meals<br>Served<br>PMS                                  | Served<br>SUP<br>0<br>Meals<br>Served<br>SUP                           | Served<br>EVS<br>N/A<br>Meals<br>Served<br>EVS                                  | Lieu<br>Amount<br>0.00<br>Cash in<br>Lieu<br>Amount  | Amount 0.00  Meal Amount                      | 10/2020Origin                     |
| are Type At Risk Los Vecinos are Type At Risk                | ADA 0.00 S Commu                           | Days<br>Open<br>0<br>nity Cent<br>Days<br>Open<br>17       | Free<br>0<br>er<br>Free<br>67              | 0<br>Reduced<br>0   | 0<br>Paid      | Enrollment  O  Total Enrollment  67    | Served<br>BRK<br>N/A<br>Meals<br>Served<br>BRK<br>N/A                           | Served<br>AMS<br>0<br>Meals<br>Served<br>AMS<br>N/A                           | Served<br>LUN<br>N/A<br>Meals<br>Served<br>LUN<br>N/A                    | Served<br>PMS<br>N/A<br>Meals<br>Served<br>PMS<br>N/A                           | Served<br>SUP<br>0<br>Meals<br>Served<br>SUP<br>679                    | Served<br>EVS<br>N/A<br>Meals<br>Served<br>EVS<br>N/A                           | Lieu<br>Amount<br>0.00<br>Cash In<br>Lieu<br>Amount<br>166.36                              | Amount<br>0.00<br>Meal<br>Amount<br>2383.29   | 10/2020Origin                     |
| At Risk<br>Los Vecinos<br>are Type<br>At Risk<br>Los Volcano | ADA  0.00 S Commu  ADA  40.35 es Interge   | Days Open  0 nity Cent  Days Open  17 eneration  Days      | Free<br>0<br>er<br>Free<br>67<br>al Center | 0<br>Reduced<br>0   | O<br>Paid<br>O | Enrollment  O  Total Enrollment  67    | Served<br>BRK<br>N/A<br>Meals<br>Served<br>BRK<br>N/A                           | Served<br>AMS<br>0<br>Meals<br>Served<br>AMS<br>N/A<br>Meals<br>Served        | Served<br>LUN<br>N/A<br>Meals<br>Served<br>LUN<br>N/A<br>Meals<br>Served | Served<br>PMS<br>N/A<br>Meals<br>Served<br>PMS<br>N/A<br>Meals<br>Served        | Served<br>SUP<br>0<br>Meals<br>Served<br>SUP<br>679<br>Meals<br>Served | Served<br>EVS<br>N/A<br>Meals<br>Served<br>EVS<br>N/A<br>Meals<br>Served        | Lieu<br>Amount<br>0.00<br>Cash In<br>Lieu<br>Amount<br>166.36<br>Cash In<br>Lieu           | Amount 0.00  Meal Amount 2383.29              | 10/2020Origin                     |
| are Type At Risk Los Vecinos are Type At Risk                | ADA 0.00 S Commu                           | Days<br>Open<br>0<br>nity Cent<br>Days<br>Open<br>17       | Free<br>0<br>er<br>Free<br>67              | 0<br>Reduced<br>0   | O<br>Paid<br>O | Enrollment  O  Total Enrollment  67    | Served<br>BRK<br>N/A<br>Meals<br>Served<br>BRK<br>N/A                           | Served<br>AMS<br>0<br>Meals<br>Served<br>AMS<br>N/A                           | Served<br>LUN<br>N/A<br>Meals<br>Served<br>LUN<br>N/A                    | Served<br>PMS<br>N/A<br>Meals<br>Served<br>PMS<br>N/A                           | Served<br>SUP<br>0<br>Meals<br>Served<br>SUP<br>679                    | Served<br>EVS<br>N/A<br>Meals<br>Served<br>EVS<br>N/A                           | Lieu<br>Amount<br>0.00<br>Cash In<br>Lieu<br>Amount<br>166.36<br>Cash In<br>Lieu           | Amount<br>0.00<br>Meal<br>Amount<br>2383.29   | 10/2020Origin                     |
| At Risk<br>Los Vecinos<br>are Type<br>At Risk<br>Los Volcano | ADA  0,00  S Commu  ADA  40,35  es Interge | Days Open  0 nity Cent  Days Open  17 eneration  Days      | Free<br>0<br>er<br>Free<br>67<br>al Center | 0<br>Reduced<br>0   | O<br>Paid<br>O | Enrollment  O  Total Enrollment  67    | Served<br>BRK<br>N/A<br>Meals<br>Served<br>BRK<br>N/A                           | Served<br>AMS<br>0<br>Meals<br>Served<br>AMS<br>N/A<br>Meals<br>Served        | Served<br>LUN<br>N/A<br>Meals<br>Served<br>LUN<br>N/A<br>Meals<br>Served | Served<br>PMS<br>N/A<br>Meals<br>Served<br>PMS<br>N/A<br>Meals<br>Served        | Served<br>SUP<br>0<br>Meals<br>Served<br>SUP<br>679<br>Meals<br>Served | Served<br>EVS<br>N/A<br>Meals<br>Served<br>EVS<br>N/A<br>Meals<br>Served        | Lieu<br>Amount<br>0.00<br>Cash In<br>Lieu<br>Amount<br>166.36<br>Cash In<br>Lieu           | Amount 0.00  Meal Amount 2383.29              | 10/2020Origin                     |
| are Type At Risk Los Vecinos are Type At Risk Los Volcano    | ADA  0,00  S Commu  ADA  40,35  es Interge | Days Open  0 nity Cent  Days Open  17 eneration  Days Open | Free 0 er Free 67 al Center                | 0 Reduced 0 Reduced | O<br>Paid<br>O | Total Enrollment  67  Total Enrollment | Served<br>BRK<br>N/A<br>Meals<br>Served<br>BRK<br>N/A<br>Meals<br>Served<br>BRK | Served<br>AMS<br>0<br>Meals<br>Served<br>AMS<br>N/A<br>Meals<br>Served<br>AMS | Served<br>LUN<br>N/A<br>Meals<br>Served<br>LUN<br>Meals<br>Served<br>LUN | Served<br>PMS<br>N/A<br>Meals<br>Served<br>PMS<br>N/A<br>Meals<br>Served<br>PMS | Served<br>SUP<br>0<br>Meals<br>Served<br>SUP<br>679                    | Served<br>EVS<br>N/A<br>Meals<br>Served<br>EVS<br>N/A<br>Meals<br>Served<br>EVS | Lieu<br>Amount<br>0.00<br>Cash In<br>Lieu<br>Amount<br>166.36<br>Cash In<br>Lieu<br>Amount | Amount 0.00  Meal Amount 2383.29  Meal Amount | 10/2020Origin Cłaim 10/2020Origin |

| Part      |                    |            |            |            |          |           |            | Meal C | ounts  |        |        |        |        |         |              |                   |
|--|--------------------|------------|------------|------------|----------|-----------|------------|--------|--------|--------|--------|--------|--------|---------|--------------|-------------------|
| Pick   Chied Care   9.73   15   5   3   7   15   144   145   155   145   155   146   145   155   146   145   145   155   146   145   |                    |            | Days       |            |          |           | Total      |        |        |        |        |        |        |         | Meal         |                   |
| Chief Care   9.73   15   5   3   7   15   15   3   7   15   15   15   15   15   15   15  |                    |            | Open       | Free       | Reduced  | Paid      | Enrollment | BRK    | AMS    | LUN    | PMS    | SUP    | EVS    | Amount  | Amount       | Claim             |
| ## Meash   |                    |            | 0          | 0          | 0        | 0         | 0          | 0      | N/A    | 0      | 0      | N/A    | N/A    | 0.00    | 0.00         | 10/2020Original   |
| Care Type   ADA  | Child Care         | 9.73       | 15         | 5          | 3        | 7         | 15         | 144    | N/A    | 145    | 105    | N/A    | N/A    | 35.53   | 486.98       | 10/2020Original   |
| Care Type   A Part   Care      |                    | r Elementa | ary School | - Child De | velopmen | it Center |            |        |        |        |        |        |        |         |              |                   |
| Care   No.   Percent   P   |                    |            | Days       |            |          |           | Total      |        |        |        |        |        |        |         | Meal         |                   |
| Pre-   13-9   15-   15   | Care Type          | ADA        |            | Free       | Reduced  | Paid      | Enrollment | BRK    | AMS    | LUN    | PMS    | SUP    | EVS    | Amount  | Amount       | Claim             |
| Child Care   11-93   15   25   6   5   3   14   152   17-04    | Headstart          | 5.00       | 8          | 40         | 0        | 0         | 40         | 38     | N/A    | 37     | 26     | N/A    | N/A    | 9.07    | 226.65       | 10/2020Original   |
| ### Meals   M  |                    | O ON       | 0          | 0          | 0        | 0         | 0          | 0      | N/A    | 0      | 0      | N/A    | N/A    | 0.00    | 0.00         | 10/2020Original   |
| Care Type  | Child Care         | 11.93      | 15         | 6          | 5        | 3         | 14         | 152    | N/A    | 178    | 142    | N/A    | N/A    | 43.61   | 787.50       | 10/2020Original   |
| Care Type   A-DA   Cape   Free   Reduced Paid   Fall   Served      | y Manzano N        | Aesa Elem  | entary Sch | nool Devel | opment P | rograms   |            |        |        |        |        |        |        |         |              |                   |
| Care Type   ADA   Cape   Free   Reduced Paid   Enrollment   Served BRK   AMS   | Care Type          | ADA        |            | Free       | Reduced  | Paid      |            | Served | Served | Served | Served | Served | Served | Lieu    |              | Cłaim             |
| Child Care   1,80   15   7   2   3   12   134   N/A   147   131   N/A   N/A   36.02   669.02   10/2020Original   At Risk   0.00   22   0   0   0   0   0   N/A   0   N/A   0   N/A   0   N/A   0   0   0   0   10/2020Original   1   |                    |            | 15         | 9          | 3        | 6         | 18         | 227    | N/A    | 250    | 215    | N/A    | N/A    | 61.25   | 1027.73      | 10/2020Original   |
| ## Wanzano   National   National  |                    |            | 15         | 7          | 2        | 3         | 12         | 134    | N/A    | 147    | 131    | N/A    | N/A    | 36.02   | 669.02       | 10/2020Original   |
| ## Manzano Mesa Multipersersituri Center    Care Type  | At Risk            | 0.00       | 22         | 0          | 0        | 0         | 0          | N/A    | 0      | N/A    | N/A    | 0      | N/A    | 0.00    | 0.00         | 10/2020Original   |
| Care Type  | <b>₩</b> Manzano N | desa Mult  | igeneratio | nal Cente  | r        |           |            |        |        |        |        |        |        |         | <b>5.</b> 55 | 20720203,100      |
| Care Type  |                    |            |            |            |          |           |            | Meals  |        | Meals  |        | Meals  |        |         |              |                   |
| ## McKinley Civild Development Center    Care Type   | Care Type          | ADA        |            | Free       | Reduced  | Paid      |            |        |        |        |        |        |        |         |              | Claim             |
| Care Type  | At Risk            | 33.37      | 19         | 39         | 0        | 0         | 39         | N/A    | 0      | N/A    | N/A    | 570    | N/A    | 139.65  | 2000.70      | 10/2020Original   |
| Care Type  | ₩ McKinley C       | Child Deve | lopment (  | Center     |          |           |            |        |        |        |        |        |        |         |              |                   |
| Care Type         ADA         Open         Free         Reduced Paid         Enrollment         BRK         AMS         LUN         PMS         SUP         EVS         Amount         Amount         Amount         Claim           At Risk         14.33         21         17         0         0         17         N/A         0         N/A         N/A         296         N/A         72.52         1038.96         10/2020Original           Child Care         16.60         15         8         5         8         21         249         N/A         245         208         N/A         N/A         60.03         951.80         10/2020Original           Pre-Kindergarten         0.00         0         0         0         0         0         0         0         N/A         0         0         N/A         0.00         10/2020Original           Meas Verder         Care Type         ADA         Days         Free         Reduced Paid         Total Enrollment         Meals Served Served LUN         Meals Served Served LUN         Meals Served LUN<  |                    |            | Davs       |            |          |           | Total      |        |        |        |        |        |        |         | Meal         |                   |
| Child Care 16.60 15 8 5 8 21 249 N/A 245 208 N/A N/A 60.03 951.80 10/2020 Original Pre- Kindergarten 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Care Type          | ADA        |            | Free       | Reduced  | Paid      |            |        |        |        |        |        |        |         |              | Claim             |
| Pre-  Kindergarten   O.OO   O   O   O   O   O   O   O   O  | At Risk            | 14.33      | 21         | 17         | 0        | 0         | 17         | N/A    | 0      | N/A    | N/A    | 296    | N/A    | 72.52   | 1038.96      | 10/2020Original   |
| Kindergarten 0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Child Care         | 16.60      | 15         | 8          | 5        | 8         | 21         | 249    | N/A    | 245    | 208    | N/A    | N/A    | 60.03   | 951.80       | 10/2020Original   |
| Care Type   ADA   Days   Free   Reduced   Pald   Enrollment   Served   Serv |                    |            | 0          | 0          | 0        | 0         | 0          | 0      | N/A    | 0      | 0      | N/A    | N/A    | 0.00    | 0.00         | 10/2020Original   |
| Care Type   ADA   Open   Free   Reduced   Paid   Enrollment   Served   BRK   AMS   Served   LUN   PMS   Sulp   EVS   Amount   Amount   Claim    At Risk   20.00   20   32   0   0   32   N/A   0   N/A   N/A   402   N/A   98.49   1411.02   10/2020Original    Whountain View Community Center    Care Type   ADA   Open   Free   Reduced   Paid   Enrollment   Enr | → Mesa Verde       | e Commu    | nity Cente | r          |          |           |            |        |        |        |        |        |        |         |              |                   |
| At Risk 20.00 20 32 0 0 0 32 N/A 0 N/A 0 N/A 402 N/A 98.49 1411.02 10/2020Original Mountain View Community Center  Care Type ADA Days Open Free Reduced Paid Enrollment BRK AMS Days Paradise Hills Community Center  Meals Served BRK Served AMS Days Served Llow Meals Served LUN PMS SUP Served LION N/A 0.00 0.00 10/2020Original PMS SUP Served LION  | Care Type          | ADA        |            | Free       | Reduced  | Paid      |            | Served | Served | Served | Served | Served | Served | Lieu    |              | Claim             |
| Meals Served Ser |                    |            | •          |            |          |           |            |        |        |        |        |        |        |         |              |                   |
| Care Type ADA Open Free Reduced Paid Enrollment BRK AMS LUN PMS Served SUP EVS Amount Amount Claim  At RIsk 0.00 0 0 0 0 0 0 N/A 0 N/A 0 N/A 0 N/A 0 N/A 0.00 0.00 10/2020Original  Paradise Hills Community Center  Total Enrollment BRK AMS LUN PMS SUP EVS Amount Amount Claim  Meal Cash In Served BRK AMS LUN PMS SUP EVS Amount Amount Claim  Meals Served |                    |            |            |            | •        | Ĭ         |            |        |        |        |        |        |        | , ,     |              | 10,202001181101   |
| At Risk   0.00   0   0   0   0   0   0   0   0   | CareType           | ADA        |            | Free       | Peducad  | Paid      |            | Served | Served | Served | Served | Served | Served | Lieu    |              | Cialm             |
| Paradise Hills Community Center  Meals Served Served BRK Meals Served BRK Meals Suppose Served Served Suppose ADA Open Free Reduced Paid Enrollment Programs  Meals Served Served Served BRK Meals Served BRK Meals Served BRK N/A N/A 920 N/A 225.40 3229.20 10/2020Orlginal  |                    |            | •          |            |          |           |            |        |        |        |        |        |        |         |              |                   |
| Care Type ADA Open Free Reduced Paid Enrollment BRK AMS Served LUN PMS SUP EVS Amount Amount Claim  At Risk 48.42 19 100 0 0 100 N/A 0 N/A 920 N/A 225.40 3229.20 10/2020Original  Plaza Feliz Development Programs  |                    |            |            | _          | J        | •         |            | 17/0   | Ū      | 17/0   | 17/0   | Ū      | 14/2   | 0.00    | 0.00         | 10/2020O(18)(11a) |
| Care Type ADA Open Free Reduced Paid Enrollment BRK AMS Served LUN PMS SUP EVS Amount Amount Claim  At Risk 48.42 19 100 0 0 100 N/A 0 N/A 920 N/A 225.40 3229.20 10/2020Original  Plaza Feliz Development Programs  | ·                  |            |            |            |          |           |            | Meals  | Meals  | Meals  | Meals  | Meals  | Meals  | Cash In |              |                   |
| ⊌ Plaza Feliz Development Programs   | Care Type          | ADA        |            | Free       | Reduced  | Paid      |            | Served | Served | Served | Served | Served | Served | Lieu    |              | Claim             |
|  | At Risk            | 48.42      | 19         | 100        | 0        | 0         | 100        | N/A    | 0      | N/A    | N/A    | 920    | N/A    | 225.40  | 3229.20      | 10/2020Orlginal   |
| Mente Mente Mante Mante Mante Mante Cook In  | ⊌ Plaza Feliz      | Developm   | ent Progr  | ams        |          |           |            |        |        |        |        |        |        |         |              |                   |
| Days Total Served Served Served Served Lieu Meał  Care Type ADA Open Free Reduced Paid Enrollment BRK AMS LUN PMS SUP EVS Amount Amount Claim  | Care Type          | ADA        |            | Free       | Reduced  | Paid      |            |        |        |        |        |        | Served |         |              | Claim             |
| Child Care 0.80 15 0 1 2 3 11 N/A 12 12 N/A N/A 2.94 26.24 10/2020Original   |                    |            | •          |            |          |           |            |        |        |        |        |        |        |         |              |                   |

|   |           |                |           |              |        |                     | Meal                   | Counts                 |                        |                        |                        |                        |                 |                |                 |
|---|-----------|----------------|-----------|--------------|--------|---------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------|----------------|-----------------|
| Pre-<br>Kindergarten  | 1.07      | 15             | 2         | 1            | 1      | 4                   | 16                     | N/A                    | 16                     | 15                     | N/A                    | N/A                    | 3.92            | 74.44          | 10/2020Original |
| Headstart   | 6.20      | 5              | 31        | 0            | 0      | 31                  | 30                     | N/A                    | 31                     | 27                     | N/A                    | N/A                    | 7.60            | 191.43         | 10/2020Original |
| ■ Raymond Salaman     ■ Raymond Sal | anchez C  | Communi        | tyCenter  |              |        |                     |                        |                        |                        |                        |                        |                        |                 |                |                 |
| Care Type   | ADA       | Days<br>Open   | Free      | Reduced      | Paid   | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |                 | Meal<br>Amount | Cłaim           |
| At Risk   | 40.26     | 19             | 75        | 0            | 0      | 75                  | N/A                    | 0                      | N/A                    | N/A                    | 765                    | N/A                    |                 |                | 10/2020Original |
| School On \   |           |                |           |              |        |                     | _                      |                        |                        |                        |                        |                        |                 | 4000120        | 10/2020018/110/ |
|   |           | Days           |           |              |        | Total               | Meals<br>Served        | Meals<br>Served        | Meals<br>Served        | Meals<br>Served        | Meals<br>Served        | Meals<br>Served        | Cash In<br>Lieu | Meal           |                 |
| Care Type   | ADA       | Open           | Free      | Reduced      |        | Enrollment          | BRK                    | AMS                    | LUN                    | PMS                    | SUP                    | EVS                    | Amount          | Amount         | Claim           |
| Headstart   |           | 11             | 73        | 0            | 0      | 73                  | 73                     | N/A                    | 73                     | 73                     | N/A                    | N/A                    | 17.89           | 464.28         | 10/2020Original |
| <b>⊌</b> Singing Arro   | ow Child  | Develop        | ment Cen  | ter          |        |                     |                        |                        |                        |                        |                        |                        |                 |                |                 |
| Care Type   | ADA       | Days<br>Open   | Free      | Reduced      | Paid   | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |                 | Meal<br>Amount | Cłaim           |
| Headstart   | 0.00      | 0              | 0         | 0            | 0      | 0                   | 0                      | N/A                    | 0                      | 0                      | N/A                    | N/A                    | 0.00            | 0.00           | 10/2020Original |
| At Risk   | 7,24      | 21             | 10        | 0            | 0      | 10                  | N/A                    | 0                      | N/A                    | N/A                    | 150                    | N/A                    | 36.75           | 526.50         | 10/2020Original |
| Pre-  | 10.00     | 15             | 7         | 1            | 4      | 12                  | 112                    | N/A                    | 150                    | 135                    | N/A                    | N/A                    | 36.75           | 592.68         | 10/20200-laine  |
| Kindergarten  |           |                |           |              | -      | 12                  | 112                    | 13/4                   | 130                    | 133                    | 13//                   | 13/4                   | 36.73           | 372.00         | 10/2020Original |
| Snow Park   | Commur    | iity Cente     | er<br>-   |              |        |                     |                        |                        |                        |                        |                        |                        |                 |                |                 |
| Care Type   | ADA       | Days<br>Open   | Free      | Reduced      | Paid   | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |                 | Meal<br>Amount | Claim           |
| At Risk   | 9.33      | 21             | 10        | 0            | 0      | 10                  | N/A                    | 0                      | N/A                    | N/A                    | 196                    | N/A                    | 48.02           | 687.96         | 10/2020Original |
| ⊌ South Broad   | dway Fir  | st Choice      | Commun    | ity Healthca | re     |                     |                        |                        |                        |                        |                        |                        |                 |                |                 |
| Care Type   | ADA       | Days<br>Open   | Free      | Reduced      | Paid   | Total<br>Enroliment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |                 | Meal<br>Amount | Claim           |
| At Risk   | 15.00     | 21             | 15        | 0            | 0      | 15                  | N/A                    | 0                      | N/A                    | N/A                    | 315                    | N/A                    | 77.18           | 1105.65        | 10/2020Original |
| South Valle   | y First C | hoice Cor      | mmunity F | lealth Care  |        |                     |                        |                        |                        |                        |                        |                        |                 |                |                 |
| Care Type   | ADA       | Days<br>Open   | Free      | Reduced      | Paid   | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP |                        |                 | Meal<br>Amount | Claim           |
| At Risk   | 12.57     | 21             | 12        | 0            | 0      | 12                  | N/A                    | N/A                    | N/A                    | 0                      | 264                    | N/A                    | 64.68           | 926.64         | 10/2020Original |
| → Taylor Ranc   |           |                |           |              |        |                     |                        |                        |                        |                        |                        |                        | - 1             | ,              |                 |
| Care Type   | ADA       | Days<br>Open   | Free      | Reduced      | Paid   | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |                 | Meal           | Cialm           |
|   |           |                |           |              |        |                     |                        |                        |                        |                        |                        |                        |                 | Amount         |                 |
| At Risk  Thomas Bel   |           | 21             | 35        | 0            | 0      | 35                  | N/A                    | 0                      | N/A                    | N/A                    | 703                    | N/A                    | 1/2.24          | 2467.53        | 10/2020Original |
| ¥ momas oci   | Commi     | Jilley Cell    | tei       |              |        |                     |                        |                        |                        |                        |                        |                        |                 |                |                 |
| Care Type   | ADA       | Days<br>Open   | Free      | Reduced      | Paid   | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |                 | Meal<br>Amount | Claim           |
| At Risk   | 14.14     | 21             | 20        | 0            | 0      | 20                  | N/A                    | 0                      | N/A                    | N/A                    | 297                    | N/A                    | 72,77           | 1042.47        | 10/2020Original |
|   | ementar   | y School       | Child De  | velopment (  | Center |                     |                        |                        |                        |                        |                        |                        |                 |                |                 |
| Care Type   | ADA       | Days<br>Open   | Free      | Reduced      | Paid   | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |                 | Meal<br>Amount | Claim           |
|   |           |                |           |              | 2      | 5                   |                        |                        |                        |                        |                        |                        |                 |                |                 |
| Child Care Trumbull Ch  |           | 15<br>clonment | 2         | 1            | -      | 3                   | 34                     | N/A                    | 32                     | 29                     | N/A                    | N/A                    | 7.84            | 125.61         | 10/2020Original |
| A training i Cl   | and Deve  | Days           |           |              |        | Total               | Meals<br>Served        | Meals<br>Served        | Meals<br>Served        | Meals<br>Served        | Meals<br>Served        | Meals<br>Served        | Cash In         | Meal           |                 |
| Care Type   | ADA       | Open           | Free      | Reduced      | Paid   | Enrollment          | BRK                    | AMS                    | LUN                    | PMS                    | SUP                    | EVS                    |                 | Amount         | Claim           |

|                    |           |              |           |           |      |                     | Meal (                 | Counts                 |                        |                        |                        |                        |         |                |                 |
|--------------------|-----------|--------------|-----------|-----------|------|---------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------|----------------|-----------------|
| Headstart          | 0.00      | 0            | 0         | 0         | 0    | Q                   | 0                      | N/A                    | 0                      | 0                      | N/A                    | N/A                    | 0.00    | 0.00           | 10/2020Origina  |
| ♥ Vincent Gr       | iego Deve | elopment     | Programs  | 5         |      |                     |                        |                        |                        |                        |                        |                        |         |                |                 |
| Care Type          | ADA       | Days<br>Open | Free      | Reduced   | Paid | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim           |
| Pre-               |           |              |           |           |      |                     |                        |                        | 1                      |                        | -                      |                        |         |                |                 |
| Kindergarten       | 5.27      | 15           | 5         | 0         | 3    | 8                   | 67                     | N/A                    | 79                     | 62                     | N/A                    | N/A                    | 19.36   | 311.73         | 10/2020Origina  |
| Child Care         | 1.34      | 15           | 1         | 0         | 1    | 2                   | 16                     | N/A                    | 24                     | 20                     | N/A                    | N/A                    | 5.88    | 74.16          | 10/2020Origina  |
| Wells Park         | Cammun    | ity Cente    | r         |           |      |                     |                        |                        |                        |                        |                        |                        |         |                |                 |
| Care Type          | ADA       | Days<br>Open | Free      | Reduced   | Paid | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim           |
| At Risk            | 22 71     | 21           | 25        | 0         | 0    | 25                  | N/A                    | 0                      | N/A                    | N/A                    | 477                    | N/A                    | 116.87  | 1674.27        | 10/2020Origina  |
| ⊌ West Mesa        |           |              |           |           |      |                     |                        |                        | ING                    | 14//                   | 4,,                    | 1474                   | 110.07  | 1074.27        | 20/2020C/18/1/3 |
| Care Type          | ADA       | Days<br>Open | Free      | Reduced   | Paid | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meai<br>Amount | Clałm           |
| At Risk            | 27.38     | 21           | 28        | 0         | 0    | 28                  | N/A                    | 0                      | N/A                    | N/A                    | 575                    | N/A                    | 140.88  | 2018.25        | 10/2020Origina  |
| western Tr         |           |              |           |           |      |                     |                        |                        |                        |                        |                        |                        | 2 .0.00 | 2010.20        | 10,20200118.112 |
| Care Type          | ADA       | Days<br>Open | Free      | Reduced   | Paid | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meats<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim           |
| Headstart          | 8.20      | 15           | 123       | 0         | 0    | 123                 | 119                    | N/A                    | 123                    | 91                     | N/A                    | N/A                    | 30.14   | 744.00         | 10/2020Origina  |
| , Westgate 0       | Communi   | ty Center    |           |           |      |                     |                        |                        |                        |                        |                        |                        |         |                |                 |
| Care Type          | ADA       | Days<br>Open | Free      | Reduced   | Pald | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim           |
| At Risk            | 16.33     | 21           | 19        | 0         | 0    | 19                  | N/A                    | 0                      | N/A                    | N/A                    | 343                    | N/A                    | 84.04   | 1203.93        | 10/2020Origina  |
| , Westside C       | ommunit   | y Center     |           |           |      |                     |                        |                        |                        |                        |                        |                        |         |                |                 |
| Care Type          | ADA       | Days<br>Open | Free      | Reduced   | Paid | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Cłaim           |
| At Risk            | 32.68     | 19           | 62        | 0         | 0    | 62                  | N/A                    | 0                      | N/A                    | N/A                    | 621                    | N/A                    | 152.15  | 2179.71        | 10/2020Origina  |
| Whittier Co        | ommunity  | Center       |           |           |      |                     |                        |                        |                        |                        |                        |                        |         |                |                 |
| Care Type          | ADA       | Days<br>Open | Free      | Reduced   | Paid | Total<br>Enrollment | Meals<br>Served<br>BRK | Meals<br>Served<br>AMS | Meals<br>Served<br>LUN | Meals<br>Served<br>PMS | Meals<br>Served<br>SUP | Meals<br>Served<br>EVS |         | Meal<br>Amount | Claim           |
| At Risk            | 11.29     | 21           | 14        | 0         | 0    | 14                  | N/A                    | 0                      | N/A                    | N/A                    | 233                    | N/A                    | 57.09   | 817.83         | 10/2020Origina  |
| Meal Count S       | un marv   |              |           |           |      |                     |                        |                        |                        |                        |                        |                        |         |                |                 |
| Sound              |           | pe Totals fo | r CITY OF | ALBUQUERO | UE   |                     |                        |                        |                        |                        |                        |                        |         |                |                 |
| Care Type          | ADA       |              |           | AMS LUN   | -    | SUP EVS             |                        |                        |                        |                        |                        |                        |         |                |                 |
|                    | rt 27.29  |              | 270       | 0 274     |      | 0 0                 |                        |                        |                        |                        |                        |                        |         |                |                 |
| Pre<br>Kindergarte |           | 13           | 6 1448    | 0 1583    | 1244 | 0 0                 |                        |                        |                        |                        |                        |                        |         |                |                 |
| Child Car          |           | 42           | 4 4307    | 0 1367    | 4407 | 0 0                 |                        |                        |                        |                        |                        |                        |         |                |                 |

| Care Type            | ADA    | Enrottment | BRK          | AMS | LUN  | PMS  | SUP   | EVS |
|----------------------|--------|------------|--------------|-----|------|------|-------|-----|
| Headstart            | 27.29  | 277        | 2 <b>7</b> 0 | 0   | 274  | 226  | 0     | 0   |
| Pre-<br>Kindergarten | 105.87 | 136        | 1448         | 0   | 1583 | 1244 | 0     | 0   |
| Child Care           | 92.37  | 126        | 1297         | 0   | 1367 | 1107 | 0     | 0   |
| At Risk              | 609.79 | 837        | 0            | 0   | 0    | 0    | 11904 | 0   |

Grand Totals for CITY OF ALBUQUERQUE

ADA Enrollment BRK AMS LUN PMS SUP EVS Grand Totals 835.32 1376 3015 0 3224 2577 11904 0

No.

# FAMILY AND COMMUNITY SERVICES DEPARTMENT EARLY HEADSTART PROGRAM - FY 2021 EXPENDITURE REPORT GRANT (3163680) AND T&TA ( 3163681)

October 31, 2020

|   |           |        |         |        | October | · ., _ · · |         |       |           |           | 1     |          |
|---|-----------|--------|---------|--------|---------|------------|---------|-------|-----------|-----------|-------|----------|
|   |           |        | EXPENS  | ES YTD | EXPE    | ISES       |         |       |           |           |       |          |
|   | BUDG      | ET     | THR     | RU     | CURR    | ENT        | EXPE    | ISES  |           | REMAINING | •     | YTD %    |
|   |           |        | LAST M  | ONTH   | MON     |            | TOTAL   | YTD   |           | BALANCE   | EX    | PENSED   |
| DESCRIPTION                               | GRANT     | T&TA   | GRANT   | T&TA   | GRANT   | T&TA       | GRANT   | T&TA  | GRANT     | T&TA      | GRANT | T&TA     |
| WAGES                                     | 1,109,027 |        | 220,237 | 0      | 59,440  |            | 279,677 | 0     | 829,350   | 0         | 25%   | 0%       |
| FRINGE                                    | 600,547   |        | 98,077  | 0      | 25,302  |            | 123,378 | 0     | 477,169   | 0         | 21%   | 0%       |
| 522500-TRAVEL                             |           | 5,000  |         |        |         |            |         |       | 0         | 5,000     | 0%    | 0%       |
| 522054-EQUIPMENT                          | 25,000    |        | 212     | 0      |         |            | 212     | 0     |           |           |       |          |
| 522000-SUPPLIES                           | 37,368    |        | 785     | 0      | 102     |            | 887     | 0     |           |           |       |          |
| 522020-Supplies-Uniforms                  |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| 522032-Supplies-Food                      |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| 522048-Supplies-Office                    |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| 522052-Supplies-Operating                 |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| 522060-Supplies-Postage/Freight           |           |        | 52      | 0      | 29      |            | 80      | 0     |           |           |       |          |
| 523400-Dues And Memberships               |           | 5,000  | 2,100   | 2,746  |         |            | 2,100   | 2,746 |           |           |       |          |
| 523410-License Renewals                   |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| TOTAL EQUIPMENT & SUPPLIES                | 62,368    | 5,000  | 3,149   | 2,746  | 130     | 0          | 3,280   | 2,746 | 59,089    | 2,254     | 5%    | 55%      |
| 527500-CONTRACTUAL SERVICES               | 33,000    | 25,000 | 0       | 907    |         | 549        | 0       | 1,456 | 33,000    | 23,544    | 0%    | 6%       |
| 521000-Other Services                     | 70,620    | 9,906  | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| 522510-Travel - Local/In State (Mileages) |           |        | 194     | 0      | 204     |            | 398     | 0     |           |           |       |          |
| 523000-Training - General                 |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| 523800-Repairs And Maintenance            |           |        | 1,722   | 0      | 2,782   |            | 4,503   | 0     |           |           |       |          |
| 527505-Svcs-Advertising                   |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| Other Misc (Publication, Prining etc)     |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       | <u> </u> |
| Utilities                                 |           |        | 0       | 0      |         |            | 0       | 0     |           |           |       |          |
| TOTAL OTHER SERVICES                      | 70,620    | 9,906  | 1,915   | 0      | 2,986   | 0          | 4,901   | 0     | 65,719    | 9,906     | 7%    | 0%       |
| GRAND TOTAL                               | 1,875,562 | 44,906 | 323,378 | 3,653  | 87,858  | 549        | 411,236 | 4,202 | 1,464,326 | 40,704    | 22%   | 9%       |

ENT 1,875,562 TA 44,906 1,920,468

|                    | T&TA        | ENTITLEMENT |
|--------------------|-------------|-------------|
| Current %          | 22%         | 9%          |
| Should Be          | 33%         | 33%         |
| Under spent        | 11%         | 24%         |
| Possible reversion | \$1,464,326 | \$40,704    |

# FAMILY AND COMMUNITY SERVICES DEPARTMENT EARLY HEADSTART PROGRAM - FY 2021 EXPENDITURE REPORT CITY MATCH (3163682)

October 31, 2020

| DESCRIPTION                               | BUDGET  | EXPENSES YTD THRU LAST MONTH | EXPENSES CURRENT MONTH | EXPENSES<br>TOTAL YTD | REMAINING<br>BALANCE | YTD %<br>EXPENSED |
|---|---------|------------------------------|------------------------|-----------------------|----------------------|-------------------|
|   |         |                              |                        |                       |                      |                   |
| WAGES                                     | 201,969 | 35,239                       | 10,127                 | 45,366                | 180,526              | 22%               |
| FRINGE                                    | 101,188 | 18,801                       | 5,186                  | 23,987                | 89,861               | 24%               |
| 522500-TRAVEL                             | 5,000   | 0                            |                        | 0                     | 5,000                | 0%                |
| 522054-EQUIPMENT                          |         | 0                            |                        | 0                     |                      |                   |
| 522000-SUPPLIES                           | 98,326  | 1,863                        |                        | 1,863                 |                      |                   |
| 522020-Supplies-Uniforms                  |         | 0                            |                        | 0                     |                      |                   |
| 522032-Supplies-Food                      |         | 0                            |                        | 0                     |                      |                   |
| 522048-Supplies-Office                    |         | 0                            |                        | 0                     |                      |                   |
| 522052-Supplies-Operating                 |         | 0                            |                        | 0                     |                      |                   |
| 522060-Supplies-Postage/Freight           |         | 9                            | 12                     | 22                    |                      |                   |
| 523400-Dues And Memberships               |         | 0                            |                        | 0                     |                      |                   |
| 523410-License Renewals                   |         | 0                            | 0                      | 0                     |                      |                   |
| TOTAL EQUIPMENT & SUPPLIES                | 98,326  | 1,872                        | 12                     | 1,884                 | 96,442               | 2%                |
| 527500-CONTRACTUAL SERVICES               | 15,000  | 0                            | 0                      | 0                     | 15,000               | 0%                |
| 521000-Other Services                     | 58,634  | 0                            | 0                      | 0                     |                      |                   |
| 522510-Travel - Local/In State (Mileages) |         | 0                            | 29                     | 29                    |                      |                   |
| 523000-Training - General                 |         | 0                            | 0                      | 0                     |                      |                   |
| 523800-Repairs And Maintenance            |         | 0                            | 0                      | 0                     |                      |                   |
| 527505-Svcs-Advertising                   |         | 0                            | 0                      | 0                     |                      |                   |
| Other Misc (Publication, Prining etc)     |         | 0                            | 0                      | 0                     |                      |                   |
| Utilities                                 |         | 0                            | 0                      | 0                     |                      |                   |
| 594031(2) Vehicle - Maintenance           |         | 1,878                        | 0                      | 1,878                 |                      |                   |
| TOTAL OTHER SERVICES                      | 58,634  | 1,878                        | 29                     | 1,907                 | 56,727               | 3%                |
| GRAND TOTAL                               | 480,117 | 57,790                       | 15,354                 | 73,144                | 443,555              | 15%               |

|                    | MATCH     |
|--------------------|-----------|
| Current %          | 15%       |
| Should Be          | 33%       |
| Under spent        | 18%       |
| Possible reversion | \$443.555 |

# FAMILY AND COMMUNITY SERVICES DEPARTMENT EARLY HEADSTART PROGRAM - FY 2021 EXPENDITURE REPORT COVID 19 SUPPLEMENT (3163683)

October 31, 2020

|                                       |         | Octobel 31,       | <br>          |           |           |          |
|---------------------------------------|---------|-------------------|---------------|-----------|-----------|----------|
|                                       | BUDGET  | EXPENSES YTD THRU | EXPENSES      | EXPENSES  | REMAINING | YTD %    |
| DESCRIPTION                           |         | LAST MONTH        | CURRENT MONTH | TOTAL YTD | BALANCE   | EXPENSED |
|                                       |         |                   |               |           |           |          |
| WAGES                                 |         |                   |               | 0         | 0         | 0%       |
| FRINGE                                |         |                   |               | 0         | 0         | 0%       |
| 522500-TRAVEL                         |         |                   |               |           | 0         | 0%       |
| 522054-EQUIPMENT                      |         |                   |               | 0         |           |          |
| 522000-SUPPLIES                       | 19,687  |                   |               | 0         |           |          |
| 522020-Supplies-Uniforms              |         |                   |               | 0         |           |          |
| 522032-Supplies-Food                  |         |                   |               | 0         |           |          |
| 522048-Supplies-Office                |         |                   |               | 0         |           |          |
| 522052-Supplies-Operating             |         |                   |               | 0         |           |          |
| 522060-Supplies-Postage/Freight       |         |                   |               | 0         |           |          |
| 523400-Dues And Memberships           |         |                   |               | 0         |           |          |
| 523410-License Renewals               |         |                   |               | 0         |           |          |
| TOTAL EQUIPMENT & SUPPLIES            | 19,687  | 0                 | 0             | 0         | 19,687    | 0%       |
| 527500-CONTRACTUAL SERVICES           |         |                   |               | 0         | 0         | 0%       |
| 527500-CONTRACTUAL SERVICES           | 92,800  |                   |               | 0         |           |          |
| 527500-CONTRACTUAL SERVICES           |         |                   |               | 0         |           |          |
| 527500-CONTRACTUAL SERVICES           |         |                   |               | 0         |           |          |
| 527500-CONTRACTUAL SERVICES           |         |                   |               | 0         |           |          |
| 527500-CONTRACTUAL SERVICES           |         |                   |               | 0         |           |          |
| Other Misc (Publication, Prining etc) |         |                   |               | 0         |           |          |
| Utilities                             |         |                   |               | 0         |           |          |
| TOTAL OTHER SERVICES                  | 92,800  | 0                 | 0             | 0         | 92,800    | 0%       |
|                                       |         |                   |               |           |           |          |
| GRAND TOTAL                           | 112,487 | 0                 | 0             | 0         | 112,487   | 0%       |

|                    | MATCH     |  |  |
|--------------------|-----------|--|--|
| Current %          | 0%        |  |  |
| Should Be          | 33%       |  |  |
| Under spent        | 33%       |  |  |
| Possible reversion | \$112.487 |  |  |

# FAMILY AND COMMUNITY SERVICES DEPARTMENT EARLY HEADSTART PROGRAM - FY 2021 EXPENDITURE REPORT IQ & COLA SUPPLEMENT (3163684)

October 31, 2020

| DESCRIPTION                               | BUDGET  | EXPENSES YTD THRU<br>LAST MONTH | EXPENSES<br>CURRENT MONTH | EXPENSES<br>TOTAL YTD | REMAINING<br>BALANCE | YTD %<br>EXPENSED |
|---|---------|---------------------------------|---------------------------|-----------------------|----------------------|-------------------|
| WAGES                                     | 22,181  |                                 |                           | 0                     | 22,181               | 0%                |
| FRINGE                                    | 11,101  |                                 |                           | 0                     | 11,101               | 0%                |
| 522500-TRAVEL                             | 11,101  |                                 |                           | 0                     | 0                    | 0%                |
| 522054-EQUIPMENT                          |         |                                 |                           | 0                     |                      | 370               |
| 522000-SUPPLIES                           | 4,229   |                                 |                           | 0                     |                      |                   |
| 522020-Supplies-Uniforms                  | 1,220   |                                 |                           | 0                     |                      |                   |
| 522032-Supplies-Food                      |         |                                 |                           | 0                     |                      |                   |
| 522048-Supplies-Office                    |         |                                 |                           | 0                     |                      |                   |
| 522052-Supplies-Operating                 |         |                                 |                           | 0                     |                      |                   |
| 522060-Supplies-Postage/Freight           |         |                                 |                           | 0                     |                      |                   |
| 523400-Dues And Memberships               |         |                                 |                           | 0                     |                      |                   |
| 523410-License Renewals                   |         |                                 |                           | 0                     |                      |                   |
| TOTAL EQUIPMENT & SUPPLIES                | 4,229   | 0                               | 0                         | 0                     | 4,229                | 0%                |
| 527500-CONTRACTUAL SERVICES               | 55,000  |                                 |                           | 0                     | 55,000               | 0%                |
| 521000-Other Services                     |         |                                 |                           | 0                     | ·                    |                   |
| 522510-Travel - Local/In State (Mileages) |         |                                 |                           | 0                     |                      |                   |
| 523000-Training - General                 |         |                                 |                           | 0                     |                      |                   |
| 523800-Repairs And Maintenance            |         |                                 |                           | 0                     |                      |                   |
| 527505-Svcs-Advertising                   |         |                                 |                           | 0                     |                      |                   |
| Other Misc (Publication, Prining etc)     |         |                                 |                           | 0                     |                      |                   |
| Utilities                                 |         |                                 |                           | 0                     |                      |                   |
| TOTAL OTHER SERVICES                      | 55,000  | 0                               | 0                         | 0                     | 55,000               | 0%                |
| GRAND TOTAL                               | 147,511 | 0                               | 0                         | 0                     | 147,511              | 0%                |

|                    | MATCH     |  |  |
|--------------------|-----------|--|--|
| Current %          | 0%        |  |  |
| Should Be          | 33%       |  |  |
| Under spent        | 33%       |  |  |
| Possible reversion | \$147,511 |  |  |

| Cardholder Name | Card Number         | Transaction Date | Posting Date | Merchant Name          | Amount  | Custom Field5 |
|-----------------|---------------------|------------------|--------------|------------------------|---------|---------------|
| Dubriel, Daphne | XXXX-XXXX-XXXX-3346 | 10/29/2020       | 10/30/2020   | Dollar Tree            | \$13.00 | 29_EHS_21     |
| Dubriel, Daphne | XXXX-XXXX-XXXX-3346 | 10/29/2020       | 10/30/2020   | Wm Supercenter #831    | \$23.98 | 29_EHS_21     |
| Dubriel, Daphne | XXXX-XXXX-XXXX-3346 | 10/29/2020       | 10/29/2020   | Amzn Mktp Us 2t4a91rt2 | \$64.68 | 29_EHS_21     |